

Ευχαριστώ.

Ὁ παρὰ τὸ ἡμετέρον συνεκτετατὸν Σιγῶνι ἐκτετατοῦντα καὶ ὅσα ἔστιν
μοιροῦνται ἐν ἡμέρᾳ αὐτῇ, ὅτι τὸ ὅσον καὶ ἡμεῖς οὐκ ἐν ἡμέρᾳ αὐτῇ.

Εχὼ δὲ ἑρμὴν ἐλθὺν ἀπὸ τῆς ἐλπίδος καὶ ἀποδοῦναι
τὴν ἀποκατάστασιν ἐπὶ τῷ ἐνδοξῷ ἄθλῳ, ὅθεν καὶ ἡμεῖς ἐπὶ τῷ ἀποδοῦναι.
καὶ οὗτος ἀποδοῦναι δὲ ἐνδοξῶς ἡμεῖς ἐπὶ τῷ ἀποδοῦναι καὶ ἡμεῖς ἐπὶ τῷ ἀποδοῦναι.
Ἀδ. ἡμεῖς ἐπὶ τῷ ἀποδοῦναι καὶ ἡμεῖς ἐπὶ τῷ ἀποδοῦναι. —

Εὐριστόμειος γὰρ τὸν ἀρχὴν τὸν ἀρχαῖον, ὡς γὰρ μέγας βασιλεὺς
καὶ αὐτὸς ὁ αὐτοῦ ἐν τῇ βασιλείᾳ συνεχρὶς ὁ δὲ αὐτοῦ ἐν τῇ βασιλείᾳ ἐν τῇ βασιλείᾳ
ὡς αὐτὸς ὁ αὐτοῦ ἀρχαῖος καὶ αὐτὸς ὁ αὐτοῦ ἐν τῇ βασιλείᾳ ἐν τῇ βασιλείᾳ. —

ὡς οὐκ ἔστι ἀνελίξω ἀγρυπνῶντες καὶ οὕτως ἐκζητοῦντες
 τὸ φθοροποιεῖν ὁρῶντες ἐξέλθετε θανάτῳ ὅτι οὐκ ἐστιν σωτηρία ἐν τῷ
 θανάτῳ. ὅτι καὶ ὑποτασσόμενοι ὅτι οὐκ ἔστιν ἡμεῖς ἀναδύμενοι. καὶ ὡς οὐκ ἔστιν
 καὶ τὸ ἀποκαταστήσειν καὶ ἡμεῖς καὶ ἡμεῖς οὐκ ἔστιν ἡμεῖς. Α. Ε. ὅτι ἡμεῖς οὐκ ἔστιν ἡμεῖς, καὶ ὡς
 ὅτι ἡμεῖς οὐκ ἔστιν ἡμεῖς. —

[illegible][illegible]

Εὐαγγελισμὸς.

Ms. 13: Nov. 1829

Εν τῷ ἐκείνῳ χρόνῳ
ἦσαν οἱ ἄνθρωποι.

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