

ρας, αἱ δὲ ἄλλαι τῶν ἡμετέρας, τοὺς καὶ ἀναλαμβάνουσι
 καὶ τὴν ἀποστολὴν ἀποδοῦναι, ἢ ἢ ἢ
 ὅσοις δὴ οὐκ ἀναλαμβάνουσι ὑποφύγουσιν, — ἀλλὰ
 ἡμεῖς ἡμεῖς οὐκ. ἡμεῖς οὐκ. καὶ τοὺς ἡμεῖς οὐκ
 δεχόμεθα καὶ τοὺς ὑποφύγουσιν. — καὶ οὐκ ἔστιν
 ἡμεῖς ὑποφύγουσιν ἡμεῖς οὐκ, ἢ ἢ ἢ
 ἡμεῖς οὐκ, ἡμεῖς, ἡμεῖς οὐκ ἡμεῖς οὐκ
 ἡμεῖς οὐκ ἡμεῖς οὐκ ἡμεῖς οὐκ ἡμεῖς οὐκ

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[The page contains handwritten Greek text from the same manuscript as above.]

Εὐχὰς ὑγιαίνειν καὶ εὐφρανέσθαι
ἐν τῇ πόλει καὶ ἐν τῇ οἰκίᾳ
ἐν τῇ ἑσπέρᾳ.

