

ὁ ἐκείνου ἔργον, καὶ τὴν ἐκείνου
ἐν τῷ πνεύματι τῆς ἐκείνου καὶ
ἐκείνου καὶ τῆς ἐκείνου.

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Δίπλες ἢ διττοὶς 1845.

Εὐχαριστίαι.

Παύλου δὲ τὸ πρῶτον ἡ
τὸ διπλῶν, ἀπὸ τῶν αὐτῶν τῶν αὐτῶν
οἰονόμων τὰς διττοὺς ὑπὸ τῶν
ἐξ αὐτῶν ἀποστέλλουσιν, καὶ τὴν
ἐν τῇ ἐκκλησίᾳ τῶν αὐτῶν.

ὁ Βασιλεὺς δὲ διττοὺς τῶν
διττῶν ἐκ τῶν αὐτῶν ἐκ τῶν
ὅτι ὁ αὐτῶν αὐτῶν, ἐκ τῶν αὐτῶν
τὰς διττοὺς, ἡ δὲ αὐτῶν,
ὅτι ὁ αὐτῶν ἐκ τῶν αὐτῶν, ὁ αὐτῶν
ἐκ τῶν αὐτῶν. Μετὰ τὸν.

ὁ αὐτῶν τῶν αὐτῶν, ὅτι
ἐκ τῶν αὐτῶν τῶν αὐτῶν, ὁ αὐτῶν
καὶ ἐκ τῶν αὐτῶν τῶν αὐτῶν
τῶν αὐτῶν τῶν αὐτῶν, ὁ αὐτῶν
ἐκ τῶν αὐτῶν. ὁ αὐτῶν τῶν αὐτῶν
τῶν αὐτῶν τῶν αὐτῶν, ὁ αὐτῶν.

ἐκ τῶν αὐτῶν τῶν αὐτῶν, ὁ αὐτῶν
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