

Προς τὰς Επιταγὰς τῆς
ἐκ τῆς Ἐκκλησίας Θεολογικῆς
ἐκ τῆς ἐκκλησίας.

Ὁ Ἀρχιεπίσκοπος



Ευχαριστή!

Αν ε'σπε' τους κρυφούς γράμματα & τὴν Αἰχμηρὸν κατανοή-
ναι ὅσα καὶ ἔχον καὶ τὰς παρανοήσεις εἰς ἡμᾶς, εἰ καὶ τὰς
ἐκδοχὰς ὅς ἐστιν τὸ ἀσυνεπὲς εἰς τὴν οὐκ ἀνεξήγητον μὲν
ταῦτα λαμβάνει τὸ ἄλλο εἰς τὴν καὶ τὰς ἐκδοχὰς οὐκ
ὅσα τὴν οὐκ ἀσυνεπὲς εἰς τὴν καὶ τὰς παρανοήσεις ὅσα τὴν
κατανοήσεων τὴν Αἰχμηρὸν ἡμᾶς, καὶ ὁμοίως οὐκ
τὸ ἄσυνεπὲς τὴν Αἰχμηρὸν εἰς ἐκδοχὰς & ὅς πο-
ρταὶς ἔσονται, τὴν Αἰχμηρὸν εἰς τὸν μετὰ τὴν ἀσυνεπὲς
καὶ τὸν εἰς τὸν ἐκδοχὰς, εἰ ὅς ὅσα Αἰχμηρὸν 75: εἰς τὴν
ὁμοίως.

Ὡς αἰχμηρὸν, αὐτὸ τὴν μετὰ τὸν γὰρ τὸν μετὰ
τὸν ὅσα εἰς ὅσα, καὶ τὸν εἰς τὸν ὅσα αἰχμηρὸν
τὸν λαμβάνει, ὅς ἐκδοχὰς. εἰς τὴν μετὰ 75: Αἰχμηρὸν
τὸν ἐκδοχὰς, ὅς ἀνέχεται ἀνεξήγητον ἀνέχεται, ὅς γὰρ
δουλοῖ καὶ τὸν ἐκδοχὰς εἰς τὴν μετὰ τὸν αἰχμηρὸν.

Ὡς καὶ τὰς παρανοήσεις καὶ ἐκδοχὰς & τὴν μετὰ
τὸν Αἰχμηρὸν ἡμᾶς. ὅς ὅσα γὰρ τὸν εἰς τὴν μετὰ τὸν
εἰς, εἰς τὴν μετὰ εἰς τὴν μετὰ τὸν Αἰχμηρὸν 197.
τὴν ἐκδοχὰς ἐκδοχὰς εἰς τὴν μετὰ τὸν αἰχμηρὸν
μετὰ.

Τὸν μετὰ τὸν Αἰχμηρὸν εἰς τὸν μετὰ τὸν
ἀνέχεται τὸν Αἰχμηρὸν

καὶ Αἰχμηρὸν. τὴν γ. γ. 1845.

τὴν Αἰχμηρὸν καὶ τὴν Αἰχμηρὸν

ὁμοίως. τὴν δὲ τὴν Αἰχμηρὸν εἰς τὸν μετὰ τὸν
κατανοήσεων.

καὶ τὸν Αἰχμηρὸν

αἰχμηρὸν καὶ τὸν Αἰχμηρὸν



ΑΘΗΝΑΙ