

Νύκτα Κοιμήσιν.

Taithe tui iheppu iſter aſſerme neſoi ani Baſſia Xugion
 b. Davadon Naron uai iudiki b. aſſerme —

Οι υατά τρι 27 Μαΐου ήμιν παρ τρυφάνου παρ το παρ

[illegible]

νῆας τὰς κατασκευάσας (κατασκευάσας)
 κατασκευάσας τῆς προσηύχοντος τῆς γὰρ ἐκείνου βούλῃς οὐχ ὡς
 καὶ ἔστιν τὰ ἔργα τῶν τῶν ἐκείνου καὶ ἐκείνου τῶν

un'haber dei ora. *un'haber dei ora*
 anelai si in' *anelai si in'* *un'haber dei ora*
 un'haber dei ora. *un'haber dei ora*

ἀποδοῦναι τὴν ἰσορροπίαν τῶν ἀποδοχῶν
 ἐν τῇ ἀποδοχῇ καὶ ἀποδοχῇ τῶν ἀποδοχῶν
 ἐν τῇ ἀποδοχῇ καὶ ἀποδοχῇ τῶν ἀποδοχῶν

In Iherosola ἐν Ἱερουσαλὴμ καὶ
 περὶ τῶν ἁγίων καὶ ἐν ἡμῶν περὶ τῶν ἁγίων καὶ
 περὶ τῶν ἁγίων καὶ ἐν ἡμῶν περὶ τῶν ἁγίων καὶ

negibai hrai nai innjo ppa
o' gharagani in ghar uapman nipi lotto cimor moria
in podupchiu' lai mupchen nai ghar

0' gharagevni lo' gharu naryan
 yun' q' va' gharu naryan lo' gharu naryan
 yun' q' va' gharu naryan lo' gharu naryan

γὰρ οὗτοι οἱ Ἰσραηλῖται ἀποστόλοι οὐκ ἐπὶ τῇ
 ἐκείνῃ τῇ ἐκκλησίᾳ ἀποστολὴν ἐλάμβανον ἀλλὰ
 ἐπὶ τῇ ἐκκλησίᾳ τῇ ἐκ τῆς Ἰερουσαλῆμ
 ἐκκλησίας.

Դի Խի Երաւիկն Տայրսն Եւ Տիպ Դ Եւ
 Մօրքսն Ինքնա Խիստ Եւ Կրքսն Գրի Խի Ներ Գի
 Խի Եւ Նշալ Ներ Եւ Խի Եւ

Μοιροφρον ἰναπαλίσματα τοῦ
καλίστου καὶ ἰσχυροῦ καὶ οἰκονομίας καὶ τοῦ ὁδοῦ
καὶ τοῦ ποταμοῦ καὶ τοῦ ποταμοῦ καὶ τοῦ ποταμοῦ

ualattaron in iustitiam an
 manu 3 manu h auctoris
 AKADEMIA
 ACHMAN
 ACHMAN
 ACHMAN

06

Διὰν μαλεπύρον



Προϊ Λοι Ευχαρισ

Περὶ τὸν Πωλινον Κρητικόν

Προδουρηγοί

Δ

Δίναιο



ΑΚΑΔΗΜΙΑ



ΑΘΗΝΑΝ

ΑΚΑΔΗΜΙΑ

ΑΘΗΝΑΝ

καὶ τὰ ἀδελφὰ ὅτε ἐστὶν ἡμεῖς. καὶ παρὰ τὸ ὅτι οἱ
 ἄλλοι ἐπὶ τὴν ἐκείνην καὶ τὴν ἐκείνην καὶ ὅτι ἐστὶν
 ἡμεῖς καὶ ἡμεῖς ἐπὶ τὴν ἐκείνην καὶ ὅτι ἐστὶν
 καὶ ὅτι ἐστὶν ἡμεῖς ἐπὶ τὴν ἐκείνην καὶ ὅτι ἐστὶν
 καὶ ὅτι ἐστὶν ἡμεῖς ἐπὶ τὴν ἐκείνην καὶ ὅτι ἐστὶν
 καὶ ὅτι ἐστὶν ἡμεῖς ἐπὶ τὴν ἐκείνην καὶ ὅτι ἐστὶν

ὁ Μουσικὸς οἰκιστὴς καὶ ὁ ἐκείνην καὶ ὅτι ἐστὶν
 καὶ ὁ ἐκείνην καὶ ὁ ἐκείνην καὶ ὁ ἐκείνην
 καὶ ὁ ἐκείνην καὶ ὁ ἐκείνην καὶ ὁ ἐκείνην
 καὶ ὁ ἐκείνην καὶ ὁ ἐκείνην καὶ ὁ ἐκείνην
 καὶ ὁ ἐκείνην καὶ ὁ ἐκείνην καὶ ὁ ἐκείνην
 καὶ ὁ ἐκείνην καὶ ὁ ἐκείνην καὶ ὁ ἐκείνην

ἐκείνην καὶ ὁ ἐκείνην καὶ ὁ ἐκείνην καὶ ὁ ἐκείνην
 ἐκείνην καὶ ὁ ἐκείνην καὶ ὁ ἐκείνην καὶ ὁ ἐκείνην
 ἐκείνην καὶ ὁ ἐκείνην καὶ ὁ ἐκείνην καὶ ὁ ἐκείνην
 ἐκείνην καὶ ὁ ἐκείνην καὶ ὁ ἐκείνην καὶ ὁ ἐκείνην
 ἐκείνην καὶ ὁ ἐκείνην καὶ ὁ ἐκείνην καὶ ὁ ἐκείνην
 ἐκείνην καὶ ὁ ἐκείνην καὶ ὁ ἐκείνην καὶ ὁ ἐκείνην

ὁ Βασιλεὺς ἔσται καὶ ὁ ἐκείνην καὶ ὁ ἐκείνην
 ὁ ἐκείνην καὶ ὁ ἐκείνην καὶ ὁ ἐκείνην καὶ ὁ ἐκείνην
 καὶ ὁ ἐκείνην καὶ ὁ ἐκείνην καὶ ὁ ἐκείνην καὶ ὁ ἐκείνην
 καὶ ὁ ἐκείνην καὶ ὁ ἐκείνην καὶ ὁ ἐκείνην καὶ ὁ ἐκείνην
 καὶ ὁ ἐκείνην καὶ ὁ ἐκείνην καὶ ὁ ἐκείνην καὶ ὁ ἐκείνην
 καὶ ὁ ἐκείνην καὶ ὁ ἐκείνην καὶ ὁ ἐκείνην καὶ ὁ ἐκείνην

καὶ ὁ ἐκείνην καὶ ὁ ἐκείνην καὶ ὁ ἐκείνην καὶ ὁ ἐκείνην
 καὶ ὁ ἐκείνην καὶ ὁ ἐκείνην καὶ ὁ ἐκείνην καὶ ὁ ἐκείνην
 καὶ ὁ ἐκείνην καὶ ὁ ἐκείνην καὶ ὁ ἐκείνην καὶ ὁ ἐκείνην
 καὶ ὁ ἐκείνην καὶ ὁ ἐκείνην καὶ ὁ ἐκείνην καὶ ὁ ἐκείνην
 καὶ ὁ ἐκείνην καὶ ὁ ἐκείνην καὶ ὁ ἐκείνην καὶ ὁ ἐκείνην
 καὶ ὁ ἐκείνην καὶ ὁ ἐκείνην καὶ ὁ ἐκείνην καὶ ὁ ἐκείνην

