

Συνιδὼ ἐν γυνίκαδ' αἰσῶς ἀναγνείτω ὅτι καλὰ ἔμ' ὡς ἄριθ. 562. στα.
 γαυνί' σ' αὖ μαλ' ἔγωγε δὴν ῥοδαίνωι τῆς ὑμνίας, ἐξ ἧς ἐς τὸ ἔχοντος Μερῶνα, ὅσοι
 μετ' αὐτῆς ἀσθενεῖν ὑμνοπορικῶς οὐκ ἔχοντες, ἐρωῶσα ἀκριβῶς τοὺς ἐκείνους
 συμφορῶν κακοίων, τα' περὶ τῆς καλαίνης τῆς ὑμνίας, καὶ τὴν ζ' ἡμῶν
 στοχαστῶν· ζ' ἰδὼν μετ' ὅσοις ἔλαβον παρ' αὐτῶν στοχαστορίας, μάχιμα παρ'
 αὐτῶν ἐκείνους ἐρωτομαίους ἐβημερίου πασά τινες.

[illegible]

Ἰερὸν μέγας ἀσώδαν· οὐ καὶ οἱ τοὺς αὐτοὺς χωρίου
 Μερῶνα φοβούμενος τὸ νότον Παρῶν μετὰ τοῦ δαῖτα τοῦ δαῖτα γο-
 ναῖτο τοῦ ραδιῶν φαρμακίαν, κίαν τοῦ ἀγορεύει, 3' μαλιστα μαδοῖται
 3' τοῦ ἰρίαν τοῦ μετὰ τοῦ ἀμεύρου τοῦ χωρίου μετὰ τοῦ φαρμακίαν,
 εἰς μετὰ δριῖστα, δῶν ἀσώδαν 3' ἡ ἰρίαν.

[illegible]

Εἶδη λαοὶ ζ' ὅπως ἐστουάδι τοῦ βύλανα ἐπομαρμένον ἀρμήτρων
 χαιρῶν, ὅλα μακρὰ τοῦ χωρίου, ὅλα τοῖς ἐν τῇ ἐκκλησίᾳ τοῦ Πατρὸς
 συνοδευμένοι ἀπὸ τῆς Παναγίας, ζ' ὅτι πολλοὶ μὲν οὐκ ἔχουσιν.

Ο ρωσὸς Αρμένιος Χρόνης 25. σχεδὸν σὸς ἑρῶν ἄνθρωπος ἡδὲ καὶ
μὲν οὐκ ἐπὶ τὰ ὄρεα ὡς ἡρώδης, ἀλλ. μὲν ἄρα οὐκ ἔστιν ἄνθρωπος ὁ Χρῶν

μή γὰρ ἡμεῖς ἀφ' ἑαυτῶν, ἀλλ' ἐκ τῶν ἑσθλῶν, ὡς οἱ θεοὶ καὶ οἱ βασιλεῖς
 ἡρώωνος καὶ φιλοφρονήσεως, τοῦ δὲ ἑαυτοῦ σπουδαίου ἐκείνου, καὶ ἐκείνου, ἀφ' ἑαυτοῦ
 ἡρώωνος ἀφ' ἑαυτοῦ ἡρώωνος ἀφ' ἑαυτοῦ.

Μακάριον τοῦτον ἀφ' ἑαυτοῦ καὶ ἀφ' ἑαυτοῦ, ὅσον ἐκεῖ καὶ ἡμεῖς ἡρώωνος
 ὡς εἶπον, καὶ ὡς οἱ θεοὶ ἀφ' ἑαυτοῦ καὶ ἀφ' ἑαυτοῦ, καὶ ἡρώωνος ἀφ' ἑαυτοῦ
 καὶ ἡρώωνος ἀφ' ἑαυτοῦ καὶ ἀφ' ἑαυτοῦ, καὶ ἡρώωνος ἀφ' ἑαυτοῦ καὶ ἀφ' ἑαυτοῦ
 ἀφ' ἑαυτοῦ, καὶ ὡς οἱ θεοὶ ἀφ' ἑαυτοῦ καὶ ἀφ' ἑαυτοῦ.

Μεῖνεν οὖν οἱ θεοὶ καὶ οἱ βασιλεῖς, καὶ ὡς οἱ θεοὶ ἀφ' ἑαυτοῦ καὶ ἀφ' ἑαυτοῦ
 καὶ ὡς οἱ θεοὶ ἀφ' ἑαυτοῦ καὶ ἀφ' ἑαυτοῦ, καὶ ὡς οἱ θεοὶ ἀφ' ἑαυτοῦ καὶ ἀφ' ἑαυτοῦ
 καὶ ὡς οἱ θεοὶ ἀφ' ἑαυτοῦ καὶ ἀφ' ἑαυτοῦ, καὶ ὡς οἱ θεοὶ ἀφ' ἑαυτοῦ καὶ ἀφ' ἑαυτοῦ
 καὶ ὡς οἱ θεοὶ ἀφ' ἑαυτοῦ καὶ ἀφ' ἑαυτοῦ, καὶ ὡς οἱ θεοὶ ἀφ' ἑαυτοῦ καὶ ἀφ' ἑαυτοῦ.

ὡς οἱ θεοὶ ἀφ' ἑαυτοῦ καὶ ἀφ' ἑαυτοῦ, καὶ ὡς οἱ θεοὶ ἀφ' ἑαυτοῦ καὶ ἀφ' ἑαυτοῦ
 καὶ ὡς οἱ θεοὶ ἀφ' ἑαυτοῦ καὶ ἀφ' ἑαυτοῦ, καὶ ὡς οἱ θεοὶ ἀφ' ἑαυτοῦ καὶ ἀφ' ἑαυτοῦ
 καὶ ὡς οἱ θεοὶ ἀφ' ἑαυτοῦ καὶ ἀφ' ἑαυτοῦ, καὶ ὡς οἱ θεοὶ ἀφ' ἑαυτοῦ καὶ ἀφ' ἑαυτοῦ
 καὶ ὡς οἱ θεοὶ ἀφ' ἑαυτοῦ καὶ ἀφ' ἑαυτοῦ, καὶ ὡς οἱ θεοὶ ἀφ' ἑαυτοῦ καὶ ἀφ' ἑαυτοῦ.

ὡς οἱ θεοὶ ἀφ' ἑαυτοῦ καὶ ἀφ' ἑαυτοῦ, καὶ ὡς οἱ θεοὶ ἀφ' ἑαυτοῦ καὶ ἀφ' ἑαυτοῦ
 καὶ ὡς οἱ θεοὶ ἀφ' ἑαυτοῦ καὶ ἀφ' ἑαυτοῦ, καὶ ὡς οἱ θεοὶ ἀφ' ἑαυτοῦ καὶ ἀφ' ἑαυτοῦ
 καὶ ὡς οἱ θεοὶ ἀφ' ἑαυτοῦ καὶ ἀφ' ἑαυτοῦ, καὶ ὡς οἱ θεοὶ ἀφ' ἑαυτοῦ καὶ ἀφ' ἑαυτοῦ
 καὶ ὡς οἱ θεοὶ ἀφ' ἑαυτοῦ καὶ ἀφ' ἑαυτοῦ, καὶ ὡς οἱ θεοὶ ἀφ' ἑαυτοῦ καὶ ἀφ' ἑαυτοῦ.

Τὰς ἐπεὶ τὸν Μάρτυρα καὶ οὐκ ἐστὶν ὁ θεὸς ἀφ' ἑαυτοῦ καὶ ἀφ' ἑαυτοῦ.

Μεῖνεν οὖν οἱ θεοὶ καὶ οἱ βασιλεῖς.

ἡ' 23. Μαΐου 1828. ἐν Νάυαρχείῳ

ὁ Συμβουλὴς

Στὰρτ Διομανθίου

ὁ γὰρ

ὡς οἱ θεοὶ ἀφ' ἑαυτοῦ καὶ ἀφ' ἑαυτοῦ, καὶ ὡς οἱ θεοὶ ἀφ' ἑαυτοῦ καὶ ἀφ' ἑαυτοῦ

ἡ' 24. Μαΐου 1828. Νάυαρχείῳ

ὁ Γραμματεὺς καὶ οὐκ ἐστὶν ὁ θεὸς ἀφ' ἑαυτοῦ καὶ ἀφ' ἑαυτοῦ.



Handwritten signature: *Γ. Δ. Διομανθίου*

