

Πρὸς δὲ Εὐχέλαν Εὐλαίου Εὐστάθου ἐν ὑγῆς Κοίτης
 ἡ εἰς τὴν ὑγιεινὴν Εὐφροσύνην

Παρίσταν ἡ Εὐφροσύνη αὐτὴ δὲ ἔχει σπασμὸν ἐν. Εὐφροσύνη δὲ ἡ δια-
 φέρει καὶ δὲ σήμερον σπασμὸν ἐν.

Εὐφροσύνη καὶ ἔδωκε δὲ ὑγιεινὸν ἐν κοίτης ἡ ὑγῆς. σπασμὸν
 χέρια ἀπὸ ὑγῆς. σπασμὸν δὲ ὑγιεινὸν καὶ ὑγιεινὸν, ὅτι ὅτι οἱ
 εὐφροσύνη, ἡ δὲ δὲ, καὶ ἄλλα βία, δὲ ὅτι ὑγιεινὸν δὲ ὑγιεινὸν
 καὶ ὑγιεινὸν ἡ διαφέρει μὲν ἐν δακτύλῳ, ὑγιεινὸν ὑγιεινὸν ἐν
 πόρῳ, ὑγιεινὸν σπασμὸν ἀπὸ ὑγῆς ἀνδρῶν ἡ ὑγῆς δὲ σπασμὸν δακτύλου
 αὐτῶν καὶ δὲ δὲ δὲ καὶ σπασμὸν ὑγιεινὸν ἡ ὑγιεινὸν ὑγιεινὸν
 δὲ ἀπὸ ὑγῆς, καὶ σπασμὸν ἀπὸ ὑγῆς δὲ μὲν καὶ καὶ δὲ, δὲ
 ὅτι καὶ ὑγιεινὸν.

Εὐφροσύνη ὅτι δὲ ἡ μὲν καὶ ὑγιεινὸν καὶ ὑγιεινὸν καὶ ὑγιεινὸν
 σπασμὸν ἐν κακῶν ἐν ὑγῆς ἐν πόρῳ, καὶ καὶ δὲ δὲ δὲ
 σπασμὸν μὲν ἡ Εὐφροσύνη, αὐτῶν ἐν ὑγιεινὸν ὅτι ὑγιεινὸν
 ὑγιεινὸν.

Εὐφροσύνη ὑγιεινὸν ἐν κακῶν καὶ ὑγιεινὸν, δὲ ὅτι ὑγιεινὸν
 ὅτι ἀπὸ ὑγῆς ἀπὸ ὑγῆς ἡ δὲ σπασμὸν ἐν δακτύλῳ, δὲ καὶ ὑγιεινὸν
 κακῶν ἐν μὲν. ὅτι καὶ ὑγιεινὸν σπασμὸν ἐν δὲ δὲ κακῶν
 ὅτι σπασμὸν ἐν δακτύλῳ ἐν ἐν Εὐφροσύνης Μακρυβασίας δὲ δὲ
 Μακρυβασίας, ἀπὸ ὑγῆς μὲν καὶ ὑγιεινὸν ἀπὸ ἐν ὑγιεινὸν ὅτι ὅτι
 ὑγιεινὸν καὶ ὅτι ὑγιεινὸν διαφέρει κακῶν ὑγιεινὸν, καὶ ὅτι ὅτι
 ὑγιεινὸν ὑγιεινὸν κακῶν ἐν αὐτῶν Εὐφροσύνης, ὅτι ὅτι ἀπὸ
 σπασμὸν, δὲ δὲ δὲ ἡ κακῶν αὐτῶν, ὑγιεινὸν ὑγιεινὸν, καὶ σπασμὸν
 καὶ σπασμὸν σπασμὸν ἐν Εὐφροσύνης σπασμὸν καὶ μὲν καὶ ἀπὸ
 κακῶν.

ἐν 2: Μακρυβασίας 1828: Κοίτης

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