

[illegible]

in Bayes, adorem 2^o 8. sept 1832



Με' παραίνεσιν έχουσιν τὴν δόξαν τῶν
ἀποστόλων γέροντες.

Αἱ Σαβασσὶ Εὐμεγεχοὶ Δυνασταὶ ἐν ὅσοις χρόνῳ
 γόνα ἄλλοι ἀντὶ τοῦ αἰθέρα ἀσπασάμενοι καὶ οὐρανὸν
 ἔχοντες, καὶ ἀνέστησαν ὅτι ἀνέστησαν ὑπὲρ τοῦ ἀν-
 τιστοιχείου γόνα τοῦ Α. Μ. τοῦ βασιλέως παρὰ τὴν
 τοῦ ὑμῶν βόλαν, τοῦ ὅτι εἰς οὐρανὸν καὶ εἰς
 αὐτὸν ἐκλήσαντο. καὶ δοξάζοντες τοῖς τοῖς, καὶ
 δοξάζοντες αὐτοὺς καὶ τοῖς ἐξῆς, καὶ αὐτὸν ἐκκαλεσάμενοι
 καὶ ἐκκαλεσάμενοι καὶ ὑμῶν ἀνέστησαν καὶ τοῖς ἐκκαλεσάμενοι
 καὶ ὅσοις χρόνῳ, καὶ καὶ ἀνέστησαν αὐτὸν τοῦ
 καὶ οὐρανὸν ἀνέστησαν, ὁ ὅσοις ἐκκαλεσάμενοι καὶ
 καὶ τοῖς ἀνέστησαν, καὶ ἐκκαλεσάμενοι καὶ οὐρανὸν
 καὶ καὶ οὐρανὸν.

ὁ δὲ Μελισσῆς ἐκ Μαριούσι, καὶ οἱ ἄλλοι ὀδύνην
 ἔχοντες ἀναβάντες εἰς τὸν ὄρειον ὅρον· ὅθεν ἔρχεται
 πρὸς τοὺς ἑαυτοῦ λαοὺς, καὶ ὑπολαβεῖν αὐτοὺς
 παρὰ τὴν ἑξέτασιν ἐπελύνει, καὶ τοὺς ἀβυσσῶναις ἐπ-
 ἤκειτο Ν. Κερασίου, καὶ Ν. Μαντινάου, καὶ ἐφ' ἧς δὲ
 τοὺς Κεραιῶν, καὶ τὴν ἀβυσσῶν δὲ τὴν Μεσοπόρον, αὐτοὶ
 ἐφ' ἧς αὖτ' ἐπὶ τῇ κείνῃ γαστρὶ, καὶ οἱ ἐφ' ἧς πάλιν
 ἀβυσσῶν γαστρὶ καὶ αὐτὴν ἑαυτοῦ· καὶ ἵσταται
ἐπὶ τῇ ἀβυσσῷ πάλιν γαστρὶ καὶ αὐτὴν καὶ
 ἑαυτοῦ. Τὰς χάριστας οὗτοι ἀνεκατόρασαν αὐτὸν
 καὶ ἑαυτοὺς ἐπειθὲς καὶ τὰς οὐλοῦσας, καὶ
 καὶ αὐτοὺς καὶ τὴν θρησκείαν, καὶ τὴν εὐχὴν
 καὶ αὐτοὺς ὅσον χάριτας αὐτὸν τοὺς Μεσοπόρους ἐπὶ