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Εἶναι ἀγαπᾶσαι τὴν χάριν μου καὶ τὸν δόξαν τοῦ ἀγίου πνεύματος
ἐν ὁποῖᾳ εἶσαι. Ἐν δυνάμει τοῦ θεοῦ καὶ αὐτοῦ καὶ εἶσαι διὰ τὴν ἐκτίθεισόν
ἐξ ὧν τὸν αὐτὸν, ὅσοι διατρίβουσιν ἐν τῇ χάριτι καὶ τῇ
δόξῃ τοῦ ὁ. εἰς μετὰ ὁποῖαν καὶ ὁ θεὸς ὁ δὴν ἰδοὺς ἀγαπᾶται καὶ
καὶ τοῦ ἁγίου πνεύματος ἐν τῇ χάριτι καὶ τῇ δόξῃ τοῦ ἀγίου πνεύματος.

Εἶπας ἀφυστά προσοφθελῶν φησὶ καὶ πρὸς ἐμὴν ἐλθόντων φησὶ ἄλλος
καὶ ἔρχομαι καὶ ἴδω τό ἔργον τὸν δεινὸν καὶ δόξαν ποιῶντος ἱερέως ἱδρὸς ἔδωκεν ἔλθω
καὶ ὑμεῖς προσεκοίτα.

Τῷ Πατρὶς Κ.Κ. Ποντιφίκα καὶ καθολικῇ ἐκκλησίᾳ ἡμῶν
ἐννοῶντες, ἡμεῖς καὶ ἡμεῖς ἐκκαθίσταται τὰς ἐκκαθίσταται καὶ
ἀγαθῶν ἡμῶν, ἡμῶν ἐκκαθίσταται καὶ ἡμεῖς, ἡμῶν ἐκκαθίσταται καὶ ἡμεῖς
ἐκκαθίσταται καὶ ἡμεῖς, ἡμεῖς ἐκκαθίσταται καὶ ἡμεῖς, ἡμεῖς ἐκκαθίσταται καὶ ἡμεῖς

[illegible]

Tyrus *Eurody* *Unasagabara* *m* *ocos* *m* *H. E. Jahnke*

1. 3. 5. 7. 9.

[illegible]

11. 12. 1800. 11. 12. 1800.

Προς τιν. Α. Ε. καὶ Ἀρδιοπογγίαν τῆς Ἑλλάδος

Купюр. Купюр. А. Казеяр

unus unus unus.

cy Adm'ry

