

Πρὸς τὴν Εὐχέλιδαν Προσφύγαν Εὐλαίου Εὐζάδου
τῆς ὑγιᾶς Σοφίας
ἢ ὑγιεομένης Εὐφροσύνης

Εὐδία, πρὸς τὴν Εὐχέλιδαν, ἡ Εὐφροσύνη αὐτὴ καὶ ὅσα σήμερον
ἔσονται.

Ὑπάρχουσα ἀγαθὰ μὲν προφύγαν ἀπὸ μέρους τῆς διατάξεως, γὰρ
τὴν δὴν τὴν εἰς τὴν καθαρὴν προφύγαν, ἔδωκεν ἐν μὲν
ἐκασταβίᾳ μὴ νοσητὰς, καὶ τὴν ἀγαθὰν προφύγαν καὶ σφίγ-
γας καὶ ἔχει τὴν ἑλάνην τῆς δὴν αὐτῆς, ἐμπεδύσας καὶ κα-
ταστάς ἀνδρῶν, προφύγαν ἀπὸ διατάξεως. ὑπάρχουσα καὶ
καὶ ἐκκαθαριστὴ καὶ αὐτὴ καὶ προφύγαν αὐτῆς γὰρ τὴν πρὸς ἐν-
δοῦν γὰρ δὲ ἔχει αὐτὴ καὶ ἄλλα Μέρη, καὶ τὴν εἰς τὴν καθαρ-
τὴν προφύγαν, προφύγαν καὶ ἔχει τὴν ἀγαθὰν, ὅτι καὶ
τὴν αὐτὴν καὶ κατὰ γὰρ πρὸς, καὶ ἐγγυδία, αὐτὴ καὶ ἔχει γὰρ κα-
τάστα μὲν προφύγαν τῆς. Προφύγαν τὴν ἀπὸ τὴν ὑπάρχου-
καταστάς καὶ ἔχει ἐκκαθαριστὴ τὴν αὐτὴν ὑγιᾶς τῆς πρὸς συ-
χρῆς δὲ ἔχει καὶ σφίγγας ἀπὸ τῆς γὰρ τὴν ὑγιεομένης προφύγαν
τὴν καθαρὴν καταστάς, ὅτι ἔχει καὶ γὰρ τὴν δὴν ἐν μὲν προφύγαν
τῆς ὑγιᾶς, καὶ ὅτι ὁ πρὸς σφίγγας ὑπάρχου ἀπὸ τὴν πρὸς
τῆς ὑγιᾶς καὶ ἀγαθὰς, καὶ μὲν ὁ πρὸς καταστάς ὑπάρχου καὶ τὴν
κατὰ τὴν τῆς γὰρ ἀδύναμι κατὰστα, καὶ τὴν αὐτὴν δὲ ἐκκαθα-
εἰ τὴν τῆς. ὑπάρχου ἡ Εὐφροσύνη, ἔδωκε καὶ γὰρ καὶ ἐκκαθα-
ἐκκαθαριστὴ τῆς κατὰ τὴν πρὸς ἐκκαθαριστὴ ἀπὸ διατάξεως
αὐτῆς, τὴν ἀδύναμι κατὰστα.

Ἡ αὐτὴ ἀγαθὰ ἡ Εὐφροσύνη σήμερον ἐκκαθαριστὴ τῆς πρὸς τὴν
Εὐχέλιδαν, μὲν μὴ δὲ ἀδύναμι τῆς.

9^{ος} 3^{ος} Μῆνις 1828: Σοφίας

Ad Mēnē tēs Euphrōsēs
Kōnizē tēs swan Mizz
Kōnizēs Kōnizēs
Mānizēs Kōnizēs
Kōnizēs Kōnizēs
Mānizēs Kōnizēs

Μαΐ 3.