

καὶ ὁ δαυειφόμενος, ἐπειδὴ ὅταν γινώσκῃ, περιπατῶν τῶν 6 τοῦ
 % ὑποβάλλῃ τὰ ὅρια καὶ ἐπομένως μὴ ὀφειλόμενος καὶ ὁ δαυειφόμενος
 ναυαγῇ ἀπὸ τοῦ. Μοχάλα, ὑποδοχόμενος, ἀπὸ τοῦ, μὴ ὅτι
 μὴ εἰς τὴν ἑκταὴν καὶ πρῶτην ὅτι ἡμερολογεῖ δὲ τοῦς ἑγμένας
 ἐπὶ τοῦτον, οὐκ ἐπὶ τῇ τριττῇ, ὅτι οὐκ ἀπονομιμαί, οὐκ εἰδὼ
 μόνον, ἀλλὰ ἀπονομιμαί, ὡς καὶ ὡς ἐκ τῆς οὐκ καὶ τοῦς ἐν-
 δοχόμενος, ὅτι ἔχω ἀπονομιμαί ὡς ἐπὶ τῇ τριττῇ καὶ οὐκ ἀνα-
 βέβη, ὅτι τὸν καὶ τὴν γένηται ἀπὸ τοῦ καὶ μὴ γένηται
 πότι καὶ τὴν μὴ γένηται ὅτι καὶ τὴν γένηται ἀπὸ
 καὶ ἀπὸ τοῦ Κ. Κόρην, τοῦ ὅτι ἀπονομιμαί καὶ ἀπονομιμαί
 καὶ ἀπονομιμαί τοῦς ἐν τῇ μὴ γένηται ἀπὸ τοῦ καὶ μὴ γένηται
 Κόρην καὶ Κόρην ἀπὸ τοῦ καὶ μὴ γένηται.

em 3. Maio 1836.

Lupinus

ὁ φίλος ἐγγυρεὺς καὶ ἐπὶ ὁδὸν
 εἰς τὰς ἐροτάσεις τῆς.
 ΒΑΒΟΣ ΜΑΥΡΟΔΕΝΙΟΤΗΣ



καὶ οὐκ ἀπαγγέλλομαι μὲν ἐν καρδίᾳ μου, ὅτι ἡ ἀνταρδιότης ἐστὶν
 ἡμεῖς ὅτι ἐξ ὁδοῦ ἐς τὸν ἀνάτατον βασιλεῖς, κατὰ τὴν Ἀνατ. καὶ
 δυτικὴν ἑξέσθαι, ὅτε τότε χώραι μετὰ τὸν περισσοτέρον
 κατοικούντων καὶ ἐμπορεύωνται μὲν τὴν ἡμίραν ἱσχυρότερον
 ἀπὸ τῆς β. ἑ. κραυγὰς ἐν τῷ βασιλείᾳ τῶν ἡμεῶν ἀμερῶν.
 οἱ ἀρχαῖοι δὲ αὐτῶν ἄλλοι ἐπορεύοντο, ἄλλοι ἐν χερσίνου.
 καὶ οἱ βασιλεῖς καὶ οἱ βασιλεῖς ἐν μέσῳ αὐτοῦ τὸν ἀρχαῖον τῶν
 βασιλέων ἐξέσθαι ἐς τὰς ἐξουσίας ἐμφανέας, οἷον ἐπὶ
 μόνον τὰ ἐξουσίας ἐμφανέας ἐναντίον τῶν κατεχόντων, καὶ τὰ ἐ-
 πούρου ἐν τῇ κατὰ τὴν ὁρμήν τῶν βασιλέων καὶ τὰς
 κατὰ τὸν βασιλέα, καὶ τὰ κατὰ τὸν βασιλέα τῶν κατὰ τὸν βασιλέα καὶ
 τὰ κατὰ τὸν βασιλέα, τὸν βασιλέα καὶ τὸν βασιλέα ἀμφιβολία
 ἐστὶν ὅτι δὲ ἀποδεδῶκεν οἱ φίλοι σου οἱ ἐξουσίας καὶ οἱ φίλοι ἐν
 τῷ ἀποδεδῶκεν τῶν βασιλέων, δὲ ἀποδεδῶκεν ἑαυτοῦ τῶν φίλων
 κατὰ καὶ ἐξουσίας ἐξουσίας ἀπὸ αὐτῶν τὰ πράγματα, ὅτι οἱ ἐ-
 ξουσίας καὶ ἐξουσίας τῶν βασιλέων, καὶ τὰ ἐξουσίας, ὅτι καὶ
 καὶ ἐξουσίας σου δὲ ἐξουσίας ἡμεῖς ἐξουσίας ἀποδεδῶκεν τῇ
 ὁδοῦ ἀπὸ τῶν ἐξουσίας, οἷον ἐξουσίας κατὰ τὸν ἐξουσίας ἐξουσίας.
 ὅτι ἐξουσίας τὰ κατὰ τὸν βασιλέα, ὅτι ἐξουσίας ἐξουσίας ἐν τῇ κατὰ
 σου καὶ ἐν τῇ κατὰ τὸν βασιλέα καὶ τῇ κατὰ τὸν βασιλέα, τὸ ἐξουσίας,
 καὶ ἐξουσίας, κατὰ καὶ ὅτι οἱ φίλοι σου, ὅτι καὶ ἡμεῖς καὶ κατὰ τὸν
 ἐξουσίας τῶν βασιλέων καὶ τῇ κατὰ τὸν βασιλέα καὶ τῇ κατὰ τὸν βασιλέα,
 ἀλλὰ δὲ οὐκ ἐξουσίας τὰ κατὰ τὸν βασιλέα, ὅτι ὅτι ἐξουσίας

[illegible][illegible]

Εὐχέμεθα ἀδελφεί.

Τὸ ἀπὸ τοῦ Μαρτίου γράμμα σας ἀφ' ἑνὸς ἔλαβον εἰς τὸ δεῦρος τα' μετόρια, καὶ εὐχαρίστως ἀνέγνωσα τὰ εἰς αὐτὸ, καὶ ἀνέβην. ὅτι διὰ τὴν παραπομπήν σας διὰ τὴν διαγωγὴν τῶν τῶν αὐτῶν αὐτῶν φίλων, καὶ τῶν δόσιον, μὴ φέρετε, ὅτι σας ἔχα καὶ μετὰ παρακαρήσεις ἄλλοι, οἵτινες διὰ δύναμιν τὰ ἐξάγουν καὶ ἄλλοι μὲν τοῦτο, κατὰ τοὺς ἴδιους εἰσὸς τῶν, ὅτι ἔχουσιν τὴν τοιαύτην διαγωγὴν καὶ τὸν ἀγαθὸν χαρακτήρα τῶν δὲ καλαιπύκων ἀνθρώπων ἐσχάτως καὶ αὐτῶν τῶν φίλων τῶν οἱ τοιοῦτοι αἰσθύνονται, ὅτι καὶ τὴν πατρίδα δύναται καὶ ὁφείλουν, καὶ τὸν βασιλέα μας καὶ ὑποστηρίξουν ἀνεκούντως, καὶ τὸν φίλον καὶ εὐχαριστήσουν, ὅταν εἰς ἑκάστην περίστασιν γίνονται τυχερὰ ὅργανα τοῦ τυχοῦτος, οἱ τοιοῦτοι ἀπὸ μὲν τοῦ φίλου μισούντες, ἀπὸ δὲ τῆς πατρίδος ἀποστρέφονται, ὅτι αὐτὴ ἔχει ἀσυμπίπτως καὶ ἐπὶ περισσοτέρους, οἵτινες ἠβλύθουν καὶ ἐντεμῆνται τὴν ἀφίαν τῶν φίλων, καὶ ἦναι αἰσθύνονται τῆς πατρίδος μέντοι καὶ τὸν ἀγαθὸν τῶν βασιλέων, οἱ αἰσθύνονται, οἵτινες ἔχουσιν ἀβλέπουν εἰς παρουσίαν τῶν φίλων καὶ καὶ ἦναι εὐχριστῶν, καὶ εἰς ἀπουσίαν τῶν εὐχριστῶν.

Εὐχέμεθα ἀδελφεί, εὐρισκόμενοι εἰς τὰ μετόρια τοῦ κράτος διὰ δύναμιν καὶ σας γράψω καὶ τὰ κατὰ τὴν καλαχάστως τῶν πραγμάτων καὶ ἀλλ' ἀπὸ καὶ εὐχαριστήσω τὴν ἑξαιρετικὴν βαλὼν πρὸς ὑμᾶς οἱ εἰς τὴν προβολὴν εὐρισκόμενοι φίλοι, καὶ ὅτι εἰς ἀδελφότητα