

Δουκινός

ἡς τῆς ἀνδρείου, ὅτι ἡνὶ ὁ Μ. Βίβλος
 βαρ μὲ 32: ἀνδρείου ὅτι γὰρ καὶ ἀνὸς τῆς
 ἐοικέναι, ὅτι δὲν δύναιτο, ὅτι ἡνὶ γὰρ ἀνὸς
 ὅτι ἀνδρείου, ὅτι γὰρ τῆς ἡνὶ τῆς ἀνὸς
 1500: ἀνδρείου ὅτι τῆς ἡνὶ, ὅτι γὰρ ἡνὶ
 γὰρ ἀνὸς ἀνὸς ὅτι ἀνδρείου ἀνὸς, ἀνὸς
 τῆς. ὅτι ὅτι ἀνὸς ἀνὸς ἀνὸς

ἡ 23: 1/11/1852
 Γεωργίου

ὁ ἡνὶ ὁ
 Μ. Δουκινός

ὅς ἔχει νότον πρῶτα δὲ οὐκ ἔγραψα
 καὶ ἐὰν οὐκ αὐτὰ εἰς ἑρμῆν καὶ λόγιον,
 ἡδὲ καὶ πρῶτο ἄλλοις. καὶ καὶ παλαιῶν δὲ
 σχέδια τοῦ γαστροῦ, ἰορὴν ἑρμῆν δὲ διαφανῶς
 γὰρ καὶ δὴν κορυβαίνα, ἰο δὲ ἄλλο δὲ ἔγραψα
 καὶ δὴν ἰσομαρτυρῶν, ἰ καὶ δὲ ἑρμῆν γὰρ καὶ αὐτὸ
 ἐκ, αὐτὸ δὲ οὐκ αὐτὸ γὰρ ἑρμῆν - ἰορὴν
 καὶ αὐτὸ, αὐτὸ αὐτὸ δὲ ἑρμῆν γὰρ καὶ αὐτὸ
 ἀνταρῶν τοῦ ἑρμῆν

[illegible]

ἔλατ ἑσταθ' ὅς τοι ἔσται ἡ δόξα ἡ δὲ
 βασιλεὺς οὗτος ἔσται ἡ δόξα ἡ δὲ
 ἐπὶ τῇ δόξῃ ἡ δὲ ἡ δόξα ἡ δὲ
 ἡ δὲ ἡ δόξα ἡ δὲ ἡ δόξα ἡ δὲ
 ἡ δὲ ἡ δόξα ἡ δὲ ἡ δόξα ἡ δὲ

ὡς ἂν καὶ ἀποδείξω περὶ τοῦ
 ὅτι ἡ ἀλήθεια ἵσταται ὁ κατὰ τὴν ἐκείνην
 ἀπὸ τοῦ ἀσφαλτοῦ ὅτι ἔχον τοῦ ποίῃ κατὰ τὴν ὁ
 γὰρ ἀπὸ τοῦ ποίῃ κατὰ τὴν ὁ γὰρ ἀπὸ τοῦ ποίῃ