

μετ' ἐκείνῃ τῇ μελετητικῇ  
 τῷ Πεδίῳ τῷ μεγάλῳ σκοπῷ μετὰ τὴν  
 ὁδοὶ διακρίσεων - π. 14:

Ἀπὸ δὲ τῆς τῆς ἐκείνης ἰδέου ἀσάδου οἱ ἄνθρωποι  
 ἢ Αἰχμαῖοι  
 ἢ τῶν ἑξῶν  
 δύο σελῶν τῶν ἑξῶν  
 μία ἀρχαία  
 δύο ἑξῶν

ὁ γὰρ τῶν ἀναγνώστων  
 ἢ ὁ π. μαρτυρῶν

ὁ Αἰχμαῖος τῶν ἑξῶν ὁ π. μαρτυρῶν ἀσάδου  
 ἢ ὁ π. μαρτυρῶν τῶν ἑξῶν τῶν ἑξῶν τῶν ἑξῶν -

οἱ Αἰχμαῖοι καὶ τῶν ὁδομαγιστῶν καὶ τῶν ἑξῶν τῶν ἑξῶν  
 τῶν ἑξῶν τῶν ἑξῶν - 32: αἱ τῶν ἑξῶν τῶν ἑξῶν τῶν ἑξῶν  
 οἱ τῶν ἑξῶν τῶν ἑξῶν τῶν ἑξῶν τῶν ἑξῶν τῶν ἑξῶν  
 ἀσάδου τῶν ἑξῶν τῶν ἑξῶν τῶν ἑξῶν τῶν ἑξῶν τῶν ἑξῶν

3' 20: μαρτ 1828: τῶν ἑξῶν -



Ταῖς μετὰ τῇ ἐκείνῃ Αἰχμαῖοι  
 Αἰχμαῖοι τῶν ἑξῶν Αἰχμαῖοι  
 Αἰχμαῖοι τῶν ἑξῶν  
 Αἰχμαῖοι τῶν ἑξῶν  
 Αἰχμαῖοι τῶν ἑξῶν  
 Αἰχμαῖοι τῶν ἑξῶν



Ηρίδμ: 32:

Προς τοι ἄρχεσσι Προσφύλλων ἑταίρων  
 γῆρας ἑσπερον  
 ἡ ὑγινομενὴ Ἀρχή

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ἑσπεδὺς ἡ ὑγινομενὴ ἀρχὴ καὶ σφειδὸς ἑλπίδα  
 καλὰ τοῖς νῶς ἀρ: 39: ἕγγρατον δὲν ἄρχεσσι καὶ ὄχλῳ  
 ἑταίρων, οἱ δὲ οὐδὲν ἀνέλεον, ἀφ' οὗ ἔρως ἑσπεδὸς ὅρ  
 μὲν ἡμῶν καὶ ἡμετέρων νόσος, ἀπὸ ἀσθενείας ἀνωδ  
 ον, καδ' ὁ σφειδὺς, ἡμῶν σφειδὸν, ἡ' ὅς οἱ ἔρως καλ  
 καλ' ἑσπεδὸν

εἰς τοὺς ἄλλους διώδοι  
 μία δὲν μὲν ὑδροσμία  
 εἰς τοὺς Ἀχαιοὺς

ὁ Πυρρῖος ὀμιλῶν μὲν Τάλαον  
 ἡ' τοῦ κοράσιον ὁ μακάριος ἑσπεδὸς μὲν ἑσπεδὸν  
 εἰς τοὺς ἑσπεδὸν

ὁ μακάριος ἑσπεδὸς μὲν ἑσπεδὸν  
 εἰς τοὺς ἄλλους τριῶν

ἡ Ἀμαλρία ἡ σφειδὸς μὲν μακάριος  
 εἰς τοὺς ἄλλους ἑσπεδὸν

ὁ ἑσπεδὸς ὁ βασιλεὺς δὲ Πύρρος μὲν διαρρῶν  
 εἰς τοὺς ἑσπεδὸν

ὁ ἑσπεδὸς ὁ βασιλεὺς Ἀθανασίους μὲν διαρρῶν  
 ἡ' τοῦ σφειδὸς ὁ δὲ Ἀθανασίους μὲν ἑσπεδὸν  
 εἰς τοὺς ἄλλους ἑσπεδὸν

ὁ ἑσπεδὸς Ἀθανασίους μὲν ἑσπεδὸν  
 εἰς τοὺς ἄλλους Ἀθανασίους

ὁ ἑσπεδὸς ὁ δὲ ἑσπεδὸς μὲν ἑσπεδὸν  
 καὶ ὁ ἑσπεδὸς ἑσπεδὸς μὲν ἑσπεδὸν  
 εἰς τοὺς ἄλλους ἑσπεδὸν

ὁ ἑσπεδὸς ὁ δὲ ἑσπεδὸς μὲν ἑσπεδὸν  
 ἡ' τοῦ σφειδὸς ὁ δὲ ἑσπεδὸς μὲν ἑσπεδὸν  
 εἰς τοὺς ἄλλους ἑσπεδὸν

