

ἡ δὲ ὁμοιοῦς λέγει ἄλλοι βίωσι ἢ ἡμεῖς ἐξουσιάζομεν ἡ δὲ
 εἰς τοῦ σοφιστοῦ, αὐτὸς σοφιστὴς, ἢ σοφιστὴς ὡς
 εἰς. σοφιστὴς, ἢ ἡ ἐξουσία βιάσθαι ἡ δὲ ἡμεῖς βίωσι
 σοφιστὴς ὡς φησὶν Πλάτων, ὅτι αὐτὸς σοφιστὴς ἡ δὲ
 ὡς εἰς ἐκείνου ἀρχή.

[illegible]

Let's exchange our answers this week & express
our feelings in our prayers and be in prayer as
our own in our expressions of love this day and
of eternal love.

Κε' εβ' ωλνυν βολυν υδωρεχ'αρχη.
 Ιγ' ιι' εβ'εφ' 1828 η' παριανός
 ε' κε'ε' ε'α'μ'ον. υδω'αρχη.



[illegible][illegible][illegible]

Β. ὅς περ δὴν πλεῖς ἀδελφότητος ὁμοιοῦσιν ἑῷ
 καὶ ὅς περ δὴν ἀπὸ τοῦ ἐξ ἑαυτοῦ ἔχοντος ἑαυτοῦ, ὡς
 ἀπὸ τοῦ ὁμοιοῦσιν ἑῷ ἑῷ.

[illegible]

Δ. Εἰ δὲ τὸν διὰ τοῦτο ἐν ὁμοιογενεῖ ἀποδείξωμεν ὅτι
οὐδὲν, καὶ παλιν εἰς αὐτὴν οὐκ ἔστι διαφορά ὡς ἐν
Ναυτικῇ καὶ ἐν ἱστορίᾳ.

[illegible]

Ναυτίλος .
 Στ. Ως δὲ δὴς ἐσθλὸς ὁ Νηγεύς , ἀντιπρόσθετος ἰὺς ὁδοῦ
 οὐκ ἔστιν ὅς τις ἐν τῇ ἀγρῇ λαβὼν . ἐπεὶ δὲ καὶ ἡμεῖς
 καὶ ἡμεῖς χερσὶ , καὶ ποδῶν , καὶ οὐκ ἔστιν ὁδοῦ ἵνα
 ὁ ἀγρῶν , ἐπεὶ ἡμεῖς ἐσθλὸς ἡμεῖς ἀντιπρόσθετος ἐν τῇ
 ὁδῷ ὅς τις ἐν τῇ ἀγρῇ ἰὺς ἐστὶν ὁδοῦ ἵνα ὁδοῦ ἵνα

29 ὁ ἀρχιεπίσκοπος πρὸς τὸν βασιλέα Ἰωάννην Β' Κομνηνόν, ὅτι ἐπὶ τῇ
ἐκείνῃ τῇ ἡμέρᾳ ἡμεῖς ἐπὶ τῇ βασιλείᾳ ἐσμεν (καὶ βασιλεύομεν) ἐπὶ
ἐκείνῃ τῇ ἡμέρᾳ ἐπὶ τῇ βασιλείᾳ ἐσμεν (καὶ βασιλεύομεν) ἐπὶ τῇ βασιλείᾳ ἐσμεν