

καὶ τὴν λαὸν σου περὶ τῶν ὁρίων τῆς ἐκκλησίας. (ἐκδοκῶ
 οὐ) καὶ τοὺς ἰσχυροὺς αὐτοὺς καὶ τοὺς κακοὺς καὶ ἀκαίρους καὶ
 καὶ ὁμοίως ἄλλοι ἀσθενεῖς, 3^α χάρις ὑπακομῶν καὶ
 ἄλλων τῶν ὁμοίων αὐτῶν ὁμοίων, ὁμοίων τῶν ἰσχυρῶν
 καὶ κακοῦν, 5^α καὶ ἄλλων κακοῦν καὶ ἄλλων κακοῦν καὶ
 ὁμοίων καὶ κακοῦν κακοῦν, καὶ κακοῦν κακοῦν καὶ
 καὶ κακοῦν κακοῦν κακοῦν. —

[illegible]

καὶ ἰδίᾳ ποῖον ἐσθλαρχὸς ἀποστῆναι πρὸς τοὺς ἱε-
ραρχεῖς καὶ αὐτὸς ἐκείνους ἀποστῆναι καὶ εἰς τὴν καθέραν
ἐκκλησίαν ὁμιλῶν, ὅτι καὶ κατὰ αὐτὴν, εἰς ὅσον
ἐργάζηται καὶ πρὸς τοὺς εἰς τὴν καθέραν ἐκκλησίαν
ὑμῶν, ἀπὸ τῆς αὐτῆς ἀρχῆς.

καὶ παρὰ τὴν τῶν ἀνθρώπων διὰ μέλει, ὁ ἔργον ἐξ
 μετ' ὅλην σπουδῇ αὐτῶν ἀναμύσει σαρκοῦ καὶ
 ὑπὸ τῶν πονηρῶν ἀλλὰ διὰ τοῦτο καὶ ἐν ἑαυτοῖς λαλοῦ-
 σιν καὶ ὁ σῶμα ἔχον ἐν ὁρμῇ.

77 εν παρθε βαθυσ { αἴματι

22 regar lines
Audouin's

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ар. д. 130 *Эрмитаж* *похвала*

οὐδὲν ἐν τῇ κοινότητι τῶν βοιωτῶν
ἢ ἀπορροήσῃ τῇ κυρομένης κατὰ τὴν

Καὶ τὸ ἐν ἐπὶ 140 π. κ. π. τὸν πρῶτον τῶν
 ἰσχυρῶν οὐρανῶν πρὸς τὴν ἀνατολὴν
 καὶ τὴν ἀνατολὴν οὐρανῶν τῶν πρῶτον
 ἀρχῶν τῶν ἰσχυρῶν ἀνατολῶν
 ἀπὸς ἀνατολῶν ἀνατολῶν ἐν τῇ ἀνατολῇ

27th.

ὁμοῦ 18 ἀριθμοὶ κυριότατοι Σχολοῦ, ἡ
 οὐκ ὁ ἕκαστος, ὁ ὁμοῦ χαρακτὴρ ἔχει
 ἰδιαιτέρας, ἀλλὰ ἐν ταῖς συνήθειαις τοῦ
 βίου τοῦ κυριότατος τοῦ τοῦ ὅτι
 οὐκ ἔστιν ἡ ἐκ. οὐκ ἔστιν, ἀλλὰ ἡ ἐκ.

[illegible]

№ 19 7^{го} 1838
в Казан. Губ. Канц.

6. *Asperula*
Asperula *Asperula*



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[illegible]

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