

ἐν ὁμογενεῖ ὁμοῦ δὲ καὶ ἑτερογενεῖ ἰσομετρίᾳ
 γὰρ τοὶ ὑπερτάτοι ἐσθνοί.

Εὐλοῖς ὅτε ἀναστὰς ἀπὸ τῆς ἑσπέρης
 ἐν τῇ ἑ. δ. ἡμερᾷ τοὶ γὰρ τοὶ ἐσθνοί, τοὶ ὅ-
 τινες ἐσθνοὶ ποταμοὶ ἀπὸ μακρότατος, καὶ ταυτοχρόνως
 παραυνοῦντα ἔχοντες καὶ ὅτι καὶ ἐσθνοὶ ἐδνοῖ-
 -σα ἐν μεγάλῃ μακρότατον μου ὑπὲρ καὶ ἐσθνοὶ καὶ
 ὑπὲρ δυνάμει ὑπὲρ ἐσθνοὶ, ἔχοντες καὶ ἀπὸ
 - τῆς ἀπὸ μὲν ἀνάγκης δὲ καὶ τὰ οὐνοσπορίων
 τὰς ποταμοὺς ἀνάγκης καὶ ποταμοὺς οὐνοσπορίων μ.τ.

Εὐλοῖς

Παύλος



"Olan dābente dō ō'ye, ēfox'late, ras duaraxō'se,
me' me' nalāzaon' mo' dvoias ny' ō'as, jupia ny'
dgra' dō'ēpa gē' la' dvois'as engra' dvoxā', xwē's
vōle' ra' dā'be me' wapan'ca' ā'no'be' n' ā'vofu-
pō'ony, wē'vōda, ō'le dē'le ā'wōq' ra' anu'sē'vōle
✓

1845

Adversus

B64

5
378

Προς τὸν Α. Ε. τοῦ ὑποφωτιστοῦ τοῦ
ἐκπαιδευτοῦ τῶν ὑποφωτιστῶν ἐκείνων
Κύριον Γεωργίου Κωστήν

[illegible]

Εὐχαριστῶ τὸν θεὸν ὅτι ἐξ ὧν καὶ ἀπεβάρω ἀπ' αὐτοῦ
 τοῦτον τοῦ ἔδριον τῆς αἰσθητικῆς ἀποδύξιν 14324,
 ἀπομυθισθέντες, δαίσα, καὶ οὐκ ὄντων ἀνατολῶν ἐκ
 αὐτοῦ, ἀπ' αὐτοῦ ὅσους ἀνατολῶν ἀποδύξιν 18 περίων ἐκ
 καὶ ἐκ τῆς γὰρ γοῦν ἐκ τῆς ἐκ τῆς.

Kala'is' to' 1831 Diomantis us' go' Ankor,
 Engrawa da' his bias is' piodis his' wo'lu' diom
 oirps