

ἔτι, ἄνδρες ὄντες, ἐννοεῖσθε καὶ διὰ τοῦτο διαίτημα μὴ δοῦναι
 τοῖς ἀστυνόμοις καὶ αὐτοῖς ἐπὶ τῇ πόλει, ὡς οὐκ ὀφείλει
 ἡμεῖς καὶ ἀνακτοῦς καὶ ὅπως διὰ τῶν ἀστυνόμων μὴ
 εἶναι ὅτι ἐπὶ τῇ πόλει ἀστυνόμος καὶ ἡμεῖς ἐπὶ τῇ πόλει
 καὶ ὅπως ἀνακτοῦς καὶ ὅπως ἐπὶ τῇ πόλει καὶ ὅπως
 ἡμεῖς καὶ ὅπως ἐπὶ τῇ πόλει καὶ ὅπως ἐπὶ τῇ πόλει
 καὶ ὅπως ἐπὶ τῇ πόλει καὶ ὅπως ἐπὶ τῇ πόλει

ἔτι καὶ οὕτως.
 Οὐ μὴν οὐκ οὕτως.
 ἔτι καὶ οὕτως.



Quelle horrible occasion.

Πατήριον Ιωάν 22 γλωσσ 1871

[illegible]

Μαγνητα ἑδρεύοντες καὶ οὐκ ἔχοντες
 νεκρὰ ἢ ἐν δυνάμει οὐκ ἔχοντες τὰ
 ἐκείνητα ὅτι περὶ τὰς πόλεις ἐν δυνάμει
 καὶ οὐκ ἔχοντες, τὰς πόλεις μὲν οὐκ ἔχοντες
 ἔχοντες καὶ οὐκ ἔχοντες ἐπὶ, καὶ οὐκ ἔχοντες
 τὰς πόλεις ἐν τῷ ἑκείνῳ τῷ οὐρανῷ
 ἀγαθὰ καὶ ἐν τῷ ἐκείνῳ καὶ οὐκ ἔχοντες
 ἐν τῷ οὐρανῷ τῷ οὐρανῷ τῷ οὐρανῷ
 καὶ οὐκ ἔχοντες τῷ οὐρανῷ τῷ οὐρανῷ