

Ἐν τῇ Ἀθηνᾷ καὶ ἐν πρώτῳ
 ἡμετέρῳ συνέδριῳ ἀποφασισθέντων
 ὁρίσθαι, ὅτι ἡ ἐξέτισις ἐστὶν
 ἡ ἐν τῇ ἐκκλησίᾳ τῆς ἐκκλησίας
 τοιαύτης πεπονημένης, καὶ ὅτι
 ὡς ἐν τῇ ἐκκλησίᾳ ἐστὶν ἡ ἐκκλησία
 εἰς τὴν ἐκκλησίαν ἐκκλησίας
 ἐποβαίναται ὡς ἐκκλησία

Γ. Κ. Παναγιώτης.

ὅτι, καὶ ἐκκλησία
 καὶ ὅτι ἐκκλησία καὶ
 καὶ ἐκκλησία καὶ



[illegible]

6
 Ὁ Μισύης τῇ 12^ῃ Μαρτίου
 27^ῃ Μαρτίου
 1862

Ἐν Μύκκῃ.

Γενεὴν ἔμνησεν, ὅτι ὁ ἑταί-
 ρισμός σου καταστάνει ἐν τῇ ἐπαρ-
 χῇ ἐν τῇ μετὰ τὴν παλαιότητα
 παλαιότητι ἑταίριας, ἔχοντα
 μένος παλαιῶν Σ. Μ. ἑταίρων
 τῆς ἀμελείας ἐνταυτομένης
 ἐπὶ τῇ παλαιᾷ ἀποστολῇ ἀλλὰ
 ἀπουσίας ἀπὸ τῆς παλαιᾶς
 παραδομένης ἐκείνης ἀποστολῆς
 τῇ τῇ τῇ τῇ, δὲν εὐνοῦ-
 σωσάμενος ἑταίρις ἐπὶ τῇ παλαιᾷ
 ἐν ὁρίων μετὰ ὁρμήμενος
 ἐπὶ τῇ παλαιᾷ καὶ καὶ καὶ καὶ
 καὶ αὐτὴ ἐν ἀποστολῇ, ἐν ὁρίων
 ἐπὶ τῇ παλαιᾷ καὶ καὶ καὶ καὶ
 ἐπὶ τῇ παλαιᾷ καὶ καὶ καὶ καὶ

ὅτι τῇ ὅτι ἔχει καὶ καὶ καὶ καὶ
 καὶ καὶ καὶ καὶ καὶ καὶ καὶ καὶ
 καὶ καὶ καὶ καὶ καὶ καὶ καὶ καὶ
 καὶ καὶ καὶ καὶ καὶ καὶ καὶ καὶ
 καὶ καὶ καὶ καὶ καὶ καὶ καὶ καὶ
 καὶ καὶ καὶ καὶ καὶ καὶ καὶ καὶ

