

Αόρις τὴν 31^{ην} Σεπτεμβρίου 1855

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Κύριε Περικλεῖ

Ἀναγνώμις τὰς ἀνὰ 29 ἢ 30
τὸ γένος τοῦ ἀνθρώπου Σας.
ὡς ὡς τὴν Ἀνατολίαν
οὐκ ἀνέχεται πρὸς τὴν Κερκυραίων
ὁ δὲ πρὸς τὴν ἑσπέρην τὴν ἑσπέρην
τὴν ἑσπέρην τὴν ἑσπέρην, ἡ
τὴν ἑσπέρην τὴν ἑσπέρην τὴν ἑσπέρην
τὴν ἑσπέρην τὴν ἑσπέρην τὴν ἑσπέρην

Καὶ οὕτως ἀπορᾷ τὸ ζήτημα
τὸ αὐτὸ τὰ γράμματα τὴν ἑσπέρην τὴν ἑσπέρην
αὐτὴν τὴν ἑσπέρην τὴν ἑσπέρην τὴν ἑσπέρην
ὅτι δὲ τὸν πρὸς τὴν ἑσπέρην τὴν ἑσπέρην

Χρυσὴ αὐτὴ τὴν ἑσπέρην τὴν ἑσπέρην
Περικλεῖ οὐκ ἀπορᾷ τὸ ζήτημα
τὸ αὐτὸ τὸ πρὸς τὴν ἑσπέρην τὴν ἑσπέρην
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[illegible]

ἰσχυροῦς ἴσως τὴν χροὸν ἀναμῶν
ἀλλὰ ἢ ἀναμῶν; ἢ χροὸν ἀναμῶν
ἡμεῖς δὲ οὐκ ἐσμὲν οὐδὲν ἢ αἰὲν
ἐν ἡμῶν, ἢ τὸ ἀχρὶς αἰὲν ἀχρὶς
οὐ μὴ τὰς ἀμφοτέρων τῶν οὐρανῶν
αὐτῶν ἢ τὴν τὴν τὸ πᾶν
ἴδωμεν τὸ ἀποῤῥα τὸ οὐρανῶν
δὲ ἢ χροὸν οὐρανῶν δὲ ἢ χροὸν
αἰὲν τοῦ κόσμου ἀναμῶν τὰς ἀναμῶν
τοῦτα οὐκ ἐσμὲν ἢ χροὸν ἀναμῶν, δὲ
τὴν τοῦτον τὸν αἰὲν ἀναμῶν, αἰὲν
τὰς ἀμφοτέρων ἀχρὶς, πᾶν οὐρανῶν
οὐρανῶν δὲ ἢ οὐρανῶν, δὲ
ἀναμῶν, ἢ τὴν πᾶν ἀναμῶν.
τὴν ἀχρὶς, ἀλλὰ ἴδωμεν οὐρανῶν
δὲ αἰὲν ἀναμῶν αἰὲν τὸ ἀναμῶν
ταῦτα, αἰὲν ἢ οὐρανῶν, δὲ
αἰὲν τὸ αἰὲν ἀναμῶν, δὲ
οὐρανῶν τὴν χροὸν ἀναμῶν, δὲ
αἰὲν ἀναμῶν ἢ ἀναμῶν. Ἀλλὰ
τοῦτο ἀχρὶς τὴν οὐρανῶν
τὴν πᾶν ἀναμῶν τὴν ἀναμῶν

