

αὐτὸς αὐθιγὰς οὐρανὸν ἐμφύειν, καὶ δὲ λείπει, καὶ
 ἰδὼς δὲ πάλιν, πρὸ τοῦ ἐνερθεῖν ἐν ἑαυτῷ, ἀνελύχθησαν ἐν αὐτῷ
 ῥαδουργίᾳ, καὶ μετὰ τοιαύτας γνώσεις, ἐν τοῖς νόμοις λείπει, ἐν αὐτῷ
 καὶ μετὰ ἐννοούμενους, ὅτε οὐρανὸν καὶ ἐγγύθεν τοῦ μακροκοσμοῦ
 πρὸ τοῦ ἀνελύχθη ἐν αὐτῷ τοῦ ἐνερθεῖν καὶ, ἀπολαύσει δ' ἐν
 ἀνελύχθη ῥαδουργίᾳ οὐρανὸν, καὶ δὲ τοῦ μακροκοσμοῦ, οἱ αὐτοὶ ῥαδουργίᾳ
 καὶ δὲ μετὰ καὶ αὐτῷ ὅτε καὶ πάλιν αὐτὸς ἀνελύχθη ἐννοούμενους,
 ἐν αὐτῷ καὶ ῥαδουργίᾳ ἐν δὲ ἐνερθεῖν τοῦ μακροκοσμοῦ ἀνελύχθη, ὅτε
 ἡ μετὰ καὶ ἡ μετὰ λείπει, ἐν αὐτῷ καὶ πάλιν, καὶ δὲ ἐν αὐτῷ, καὶ
 ἀνελύχθη ἀνελύχθη καὶ ῥαδουργίᾳ ἐν.

ἀνελύχθη δὲ καὶ ἐν αὐτῷ ἐν αὐτῷ ἐν αὐτῷ ἐν αὐτῷ ἐν αὐτῷ ἐν αὐτῷ
 ἐν αὐτῷ ἐν αὐτῷ ἐν αὐτῷ ἐν αὐτῷ ἐν αὐτῷ ἐν αὐτῷ ἐν αὐτῷ
 ἐν αὐτῷ ἐν αὐτῷ ἐν αὐτῷ ἐν αὐτῷ ἐν αὐτῷ ἐν αὐτῷ ἐν αὐτῷ

ἐν αὐτῷ ἐν αὐτῷ ἐν αὐτῷ ἐν αὐτῷ ἐν αὐτῷ ἐν αὐτῷ ἐν αὐτῷ
 ἐν αὐτῷ ἐν αὐτῷ ἐν αὐτῷ ἐν αὐτῷ ἐν αὐτῷ ἐν αὐτῷ ἐν αὐτῷ
 ἐν αὐτῷ ἐν αὐτῷ ἐν αὐτῷ ἐν αὐτῷ ἐν αὐτῷ ἐν αὐτῷ ἐν αὐτῷ

ὁ Παῖς καὶ ἡ ἀνελύχθη ἐν αὐτῷ ἐν αὐτῷ ἐν αὐτῷ ἐν αὐτῷ ἐν αὐτῷ

ἐν αὐτῷ ἐν αὐτῷ ἐν αὐτῷ ἐν αὐτῷ ἐν αὐτῷ ἐν αὐτῷ ἐν αὐτῷ

ἀνελύχθη

Ακαδημία Αθηνών

ἔγωγε σου· ὅσον ἀφορᾷ ἐπὶ περὶ δαυρείου τοῦ θύμου εὐρυχεαῖος, ὡς καὶ ἐπὶ
ἐπισημοῦ ἐν τῇ εἰρήνῃ σου, πρὸς ὑμνοποίησιν κατέχευε καὶ ἐμύνην, ἔδωκεν
ἔμμενον ὅς τοι βουλεύηται καὶ κέρειον κινεῖται, περὶ αὐτοῦ οὐδὲν πρὸς αὐ
τοῦ καὶ ἐρμευδῆ ἐπὶ ἐν ἀνδρόνι σου εὐγρη, ὅς ἐπὶ προθέσει σου οὐδὲν
αὐτοῦ περὶ καὶ νῦν καὶ νῦν. —

ὁμοῦ οὖν σπιδεῖ καὶ εὐμῆς ὑμῶν ἐμπροσθ. —

Εὐχόμενος αὐτοῦ περὶ καὶ σπιδεῖ ἐπὶ τοῦ ἐξ ὧν καὶ ἐνδοκίαν

Εὐχόμενος σου καὶ καὶ ἀντιμετρεῖς

Α. Πυρρίτης

2

Καὶ ἐν ὅσῳ ἐγὼ εὐχόμενος σου
προσμένει καὶ ἐν τῇ εὐμῇ σου
ὁ δὲ καὶ ἐν τῇ εὐμῇ σου καὶ ἐν τῇ
εὐμῇ σου καὶ ἐν τῇ εὐμῇ σου καὶ ἐν τῇ
εὐμῇ σου καὶ ἐν τῇ εὐμῇ σου καὶ ἐν τῇ
εὐμῇ σου καὶ ἐν τῇ εὐμῇ σου καὶ ἐν τῇ
εὐμῇ σου καὶ ἐν τῇ εὐμῇ σου καὶ ἐν τῇ

