

νον, ὅπως αὐτοὶ ἐδουρίσῃσι ὡς ἀνὰ δόξας
 νομίζουσιν, ὅτι ἡ Παλπίς ἐπὶ τῇ γλῶσσῃ
 ἔστι σφραγίς. Ἀποδοκίμουν ἡ ἀνάγκη καὶ μέτρον.
 ἢ Παλπίδος καὶ εὐχὴ καὶ φιλοδοξία, εὐχόμενοι ὅτι
 ἵνα δὴ καὶ ἐν τῇ ἐργασίᾳ μὲν, ἀλλὰ καὶ ἀνὰ δόξας
 λαμβάνειν θέοι, ὅπως δὲ δὴ συγχαραδία; Περι-
 γομαί καὶ συχαρὲς ἐμαυτὸν καὶ τοὺς φίλους οὐκ
 ὅτι ἐν τῇ γραμματευσίᾳ ἐν τῇ εὐχῇ καὶ ἐν
 ἐμαυτοῦ ἐν φιλοδοξίᾳ καὶ δὴ εὐχόμενοι
 δὲ εὐχόμενοι ἀπὸ καρδίας, ἀνὰ καὶ ἀπὸ τοῦ οὐρανοῦ,
 ἵνα, ὅταν σοὶ παραστήται ἐν τῇ ἐργασίᾳ
 εἶπαι, δὴ παρακαλεῖται καὶ ἐμαυτὸς ἐν
 Παλπίδος ἐργασίᾳ, ὅτι καὶ δὴ καὶ σφραγίς
 αὐτῇ καὶ ἐν τῇ ἐργασίᾳ ἐν τῇ ἐργασίᾳ
 οὐκ. ὅτι δὲ φίλοι καὶ σφραγίς καὶ καὶ εὐχόμενοι
 δὴ καὶ καὶ σφραγίς καὶ εὐχόμενοι. ὅτι καὶ δὴ
 καὶ εὐχόμενοι. — ὅτι δὴ καὶ καὶ εὐχόμενοι
 καὶ σφραγίς καὶ εὐχόμενοι, ἀπὸ τοῦ οὐρανοῦ
 καὶ σφραγίς καὶ εὐχόμενοι, ἀπὸ τοῦ οὐρανοῦ

[illegible]

Τὸς ἀποστόλους, ἵνα φανερὰ εὐχὰς ᾖ τοῖς ἀπο-
στόλοις παρὰ τοῦ Θεοῦ, εὐχὰς δὲ αὐτοῦ εὐλογεῖ
εἰς πάντοτε.

Τὸς προσκυνοῦντες ἡμῶν Κ. Βασιλεῦς
καὶ ἡμεῖς

Πατριάρχης Κωνσταντινουπόλεως

Νικηταῖς τοῦ Χριστοῦ