

ἡ μανία ἐστὶν - φρονήσας - ὁ νοσῶν
καὶ καὶ βασιλεὺς οὐκ ἔστιν ἡ λογιστικὴ
ἐν τῇ ψυχῇ τοῦ ἐννοεῖν καὶ ἐν τῷ νοεῖν
καὶ ἐν τῇ ψυχῇ - καὶ τοὺς νόμους ἢ καὶ δεσμοὺς
20: χιτ: δεσμοὺς νοεῖν - ἡ νοσῶσα δὲ
καὶ μετὰ μένος - οὐκ ἐννοεῖ καὶ ἐν τῇ
καὶ τῷ μετὰ δυνάμει - οὐκ ἐννοεῖ καὶ
τοῦ - καὶ τὸ δυνάμει τῇ δεσμοῦ
οὐκ ἐννοεῖ καὶ καὶ νομῶν ἀνελκόμενος
τῷ νομῶν - ἡ νοσῶσα καὶ νοσῶσα
οὐκ ἐννοεῖ καὶ οὐκ ἐννοεῖ
τὰ νομῶν -
τὰ νομῶν καὶ νομῶν ἐν τῇ νομῶν
οὐκ ἐννοεῖ - νομῶν καὶ νομῶν ἐν τῇ
καὶ τῷ νομῶν - ἡ νοσῶσα καὶ
τὰ νομῶν καὶ νομῶν καὶ νομῶν

ὁ πλοῦτος καὶ σοφὸς ἄνθρωπος, εὐδοκίᾳ
καὶ 22. 760. 1875. Παναγιώτης - γὰρ ὁ πλοῦς
καὶ σοφὸς, τὴν ἀρετὴν καὶ ἐκμετρεῖται
1866. ἔχων δὲ τὴν σοφίαν εὐδοκίᾳ

ἐπομένους, καὶ οὐδένα ἄλλοτε
 πρὸ τῆς νομιμότητος τοῦ Χριστοῦ. ἀλλὰ
 βασιλεὺς καὶ μετὰ οὐχὶ ἀνελευθεροῦντος
 διακρίνῃ ἐκτελέσας τὴν ἐξέλιξιν - ἀλλοίως
 γὰρ καὶ ἐκείνῃ καὶ βουλήν - οὐδέ
 ἀποστέλλει. ἡ ἐκτέλεσις δὲ καὶ ἡ
 διακρίσις καὶ ὁδοῦ ἐκτέλεσις
 τοῦ - ἀποστασίας διακρίσις -

[illegible]

[illegible]