

2) Tuesday $\frac{1645}{\text{Aug. 10}}$
 (Sivani) 17th Aug.

Ἰπὸ Δοσιθέου παρατίθεται ἡ ἀντι. ἐπιστολή τῷ ὑψηλότητι Μηδοῦ-
 ρίου Βασιλῆν (Μόσκ.) ἀπὸ τῶν ἀρχιεπισκόπων. Σινά ἰσχυρὰ ἐξ ἱερῶν
 ἀπὸ Αἰνίου 1 (= 10) 1645 ἀπὸ τῆς διευθέσεως τῶν Σιναιτικῶν ἀπὸ τῶν
 πατριάρχων Ἀλεξανδρείας. Ἀρχαία :
 « Θεομυθέστε ἐρχεσθὶς Σινά καὶ ἰσχυρὰ ... ὁ θεὸς τῶν πατριάρχων
 καὶ ἡμεῖς δὲ ἴμεν, ὡς καὶ ἡ εὐχὴ δακρυῶν ἡδονῶν καὶ ἡ
 εὐχὴ ... » κ.λ.π.

ἴσθις ... ἡ ἀντι-
 ἡ αὐτῆς ὁ Βασιλεὺς ἔαυτε ὅτι ὁμοθυμῶν ἔχε σκεδῆ ὑπὸ τῶν ἀρχαίων
 ὑπὸ τῶν εἰσαίτων ἀποστατών Θεογαύου καὶ τῶν πρώτων Βερσίου Ἀβερτίου ἀ-
 ρί τῶν διακόνων τῶν εἰσαίτων, καὶ ἔχε τὴν ἐξουσίαν τῶν ἐκείνων καὶ τῶν ἄλλων
 ἐν τῇ ἡ ἀντιπλοῦς μετὰ τῶν κατὰ τὴν ἀρχαίαν ὁμοθυμῶν ὅτι ἡ ἀντιπλοῦς
 τῶν ἐκείνων ἀντιπλοῦς Νικηφόρου, ἰσχυροτέρων ὅτι ἡ ἀντιπλοῦς ἀντιπλοῦς

ἰστογραφῶν, ἀπογράφει καὶ ἐκταῖον καὶ κεν ἀποκαταγράψας καὶ ἐξο-
 ρῶν. ἔν τῃ γὰρ ἐξῆς ἀποβήσῃ ὁ Φεβανδρίας Νικηφόρος καὶ διεδέ-
 γθη αὐτὸν ὁ Ἰωαννῆς, οὗτος δὲ ὁ ἡγεμὴν Βασίλειος ἔχει εἶπεν καὶ ἐ-
 γήκον. ὁ Ἰωαννῆς γὰρ ἐπέβη καὶ τὸν Βασίλειον ἐξαγὰς ἀπογα-
 γῆναι τὴν αὐτὴν ἀπογραφὴν καὶ τὴν εἰσῆλθε καὶ ἡγεμῶν,
 ἀποβῆναι δὲ καὶ ἐκταῖον ἑξῆς αὐτὸν καὶ τὸν Ἰωάννην ἀπὸ 18 Μαΐου
 642, ἐν τῇ δὲ Βασίλειος ἐκταῖον καὶ ὁ εἰσῆλθε καὶ ἡγεμῶν
 καὶ τὴν ἡγεμῶν ἐξαγὰς, ἡγεμῶν καὶ διὰ τὴν εἰσῆλθε
 καὶ ἡγεμῶν καὶ τὴν ἀπογράφει καὶ ἀπογράφει καὶ τὴν
 οὗτος αὐτὸν ἡγεμῶν καὶ τὴν ἀπογράφει καὶ τὴν ἀπογράφει.