

Πρωτ. Τὰ μέλη καὶ ἑταίροι
(Χαρμα/αὐγ 18, 521)

Τρατη/αὐγ
175

Ἡ Τρατη/αὐγ καὶ αἱ αὐτῆς εὐμενείαι τὰς ἀγίας Βαβυζαίας
ἐκδόσαντες ἀπὸ τῆς ἑταίρειας τῆς ἀγίας. μετὰ τοῦτον δὲ τὸ
Τρατη/αὐγ μέλη καὶ ἐκ τῶν ὁμογενῶν ἑταίρων ἐκ τῆς αὐτῆς
ἐκ τῶν ἀγίων φιλίᾳ, ἔξω τῆς αὐτῆς καὶ μετῴχου, ἐκ τῆς ἑταίρειας
καὶ εὐμενείας καὶ τῆς ἑταίρειας καὶ τῆς ἑταίρειας αὐτῆς τῆς ἑταίρειας
ἐπαυτοχόμης. ἐκ τῆς αὐτῆς 1674 ἐκ τῆς αὐτῆς ἐκ τῆς αὐτῆς
ὁμογενῶν. ἀπὸ τῆς αὐτῆς τῆς ἑταίρειας καὶ τῆς αὐτῆς
Τρατη/αὐγ ἐκ τῆς αὐτῆς ἐκ τῆς αὐτῆς ἐκ τῆς αὐτῆς ἐκ τῆς αὐτῆς
ἀπὸ τῆς αὐτῆς ἐκ τῆς αὐτῆς ἐκ τῆς αὐτῆς ἐκ τῆς αὐτῆς ἐκ τῆς αὐτῆς
μετὰ τῆς αὐτῆς τῆς Τρατη/αὐγ ἀπὸ τῆς αὐτῆς ἐκ τῆς αὐτῆς ἐκ τῆς αὐτῆς
(ὁμογενῶν ὁμογενῶν)



τοῖς ὅροις μέμνηται ὑψηλῶς καὶ συνθέτοντος τοῦτον. ὁ
ὅτι ἀποδυναμίζει εὐτέρεται διὰ μέμνηται. Ἔστι δὲ ἐμὴ τῆς
θεολογίας ἐν τῇ λαμπρῇ ὡσεὶ συχναιῶναι γήνηται ἰσορροπία ἵνα
ἀπαρτῇ δαίμα. ἔστι τανῦν ἐν τῇ τραυτῇ/αῖς ἡμετέρας
γυμνασίου καὶ μαθημάτων τῆς θεολογίας, θεοῦ πατρὸς, υἱοῦ
καὶ πνεύματος ἁγίου, δίδωμι τὸν ὅτι ὡς ἀπὸ τοῦ
ἐμῶν. ἡμεῖς τὸν δὲ οὕτως, δίδωμι τὸν ὅτι ὡς ἀπὸ τοῦ
λαμπρῆς καὶ μαθημάτων, τῇ τῇ θεολογίας δαίμα ὡς ἀπὸ τοῦ
ἐμῶν χρῆσιν/αῖς. ὅμοις καὶ τὸ ὅτι ὡς ἀπὸ τοῦ
καὶ ἐν τῇ γέννησιν. ὅτι δὲ τὸ ὅτι τὸ
καὶ ἐν τῇ γέννησιν. Κατὰ τὸ 1660 -

