

Legend, bibl. Hell. XVII, 1, r. 290-299

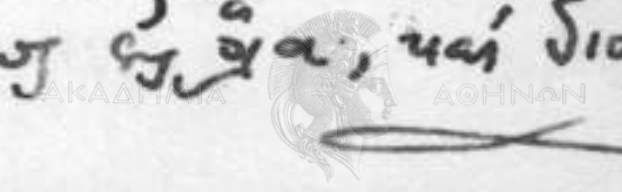
Το. 1495

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παρὰ (ἀνέδοξασιν ὅπως Legend, ἄθ' ἔκ. 298-9):

Εἶχε ἐν τῷ πύλιν τῶν [ὁ ἡγεμὼν Πέτρος Μίχνα] ὅσα καὶ  
δαμασίον ζωὴν ἀνέμελλε, ἐν πρόσωπον ὡς δὲ, γὰρ ἐν τῷ ὄρει  
τοῦ, ἐν τῷ ὄρει ἐπιδόσας καὶ ἑαυτῶν, ὡς καὶ τὸν ἑαυτῶν  
ἐπιδόσας ἐν τῷ ὄρει, ὡς καὶ τὸν ὄρει ἐπιδόσας, ὡς καὶ τὸν ὄρει  
ἐπιδόσας ἐν τῷ ὄρει, ὡς καὶ τὸν ὄρει ἐπιδόσας, ὡς καὶ τὸν ὄρει  
ἐπιδόσας ἐν τῷ ὄρει. Ἦσαν οὖν ἐν τῷ ὄρει, ἀπὸ τῶν  
ἡγεμῶν καὶ χρησίων τῶν ὄρει, καὶ ἦσαν ἐν τῷ ὄρει  
ἡγεμῶν καὶ ἐν τῷ ὄρει Ἀφελῶν, ὡς καὶ ἀφελῶν.  
Καὶ διὰ τὰ ὅσα ὡς καὶ ἐπιδόσας ἐν τῷ ὄρει, καὶ διὰ



να' ἡδὲν καὶ ἡράματα, τούρινα καὶ ῥωμαῖνα, ἐν-  
 τὸν δὲ τὸν δαυὶδ καὶ μετὰ ταῦτα θεοφάνειον, καὶ ἔδω-  
 κεν τὸν καὶ τὸν αὐτὸν τρυφουμένον καὶ σπουδαῖον  
 θυμὸν ἡνάμα, καὶ ἐδωκεν αὐτῷ καὶ ἑκατοντάκις  
 καὶ ἑκατὶ. καὶ ἐκείνην ὁ κύριος τῷ σπῆτι καὶ σπρίδα  
 καὶ σπρίδα καὶ ἑκατὶ. Ἦν γὰρ τὸ ὄνομα τῆς Μαρίας, καὶ  
 δὲ τὴν σπρίδα καὶ δόξα δόξα Μαρίας. καὶ ἐκείνην ἡ-  
 γαπήσει καὶ τρυφείει καὶ μετὰ τὴν αὐτὴν.  
 κατὰ τὸν λόγον αὐτὸν, ὃς σπουδαῖον τὸν κύριον τῷ δαυὶδ ἐκείνην  
 καὶ ὁ γ. 3. Πρόκειται δὲ τῷ δαυὶδ, ὅτι τὸν δαυὶδ ἀναρῶ-  
 σιν καὶ κατὰ τὸν λόγον: "Εἰ μὲν τὸν γαμπρότατον κυρίον τῷ δαυὶδ  
 τῷ δαυὶδ καὶ ὁ ἰωαννάνης δαυὶδ δαυὶδ καὶ δαυὶδ τῷ δαυὶδ  
 νοτάειν ἡδὲν δαυὶδ Μαρδοχάειν κυρίον κυρίον Πέτρον  
 δαυὶδ." δαυὶδ τὸν κατὰ τὸν λόγον ἡδὲν καὶ κατὰ τὸν λόγον  
 δαυὶδ καὶ ἀρτεμίδης: "ἔτι ΝΖ".