

Big. 15. 178

(On Bail's)

79 ai.

Kald' to' Aramwazp'ot'os o' Couel araxwpr'otas in K/m
 q'os in m' Arxaiar of ar'elab' m' diw'duron to's
 to' O'z'p'ot' (O'z'ori'a) m'az'et'os to's Xp'iot'os. Kald'
 m' ap'iot'os q'ad'm' to's to's to's to's to's to's to's
 m' to's m'ald' to's Arsew'os, m'p'p'osw'ot'os to' baid'os,
 — op'ot'os to's to's to's to's to's to's to's to's to's to's
 to's to's to's to's to's to's to's to's to's to's to's
 to's to's to's to's to's to's to's to's to's to's to's

τον Πυλωσσώδην Νεογύτου συνδιαζέζων. Το βιβλίο
καταγίνεται εν τῇ ἀγγλοφραγίᾳ, τῇ δεξαχθεσίᾳ
κατὰ τὴν ζωογῆν ἐνὶ τῇν πελαγίᾳ τοῦ Couel καὶ τοῦ
ἐρχινοῦδου καρθαουρίας Tenison καὶ τοῦ Wanley.
Ὁ Couel κατὰ τὰς δύο τοῦ ἐσαγὰς πελαγίᾳ τῇν ὀρθοδόξῃν,
Ἀποστόλου καὶ Νεογύτου, προσεβάθησε γὰρ ἀποσώσασθαι τὰς
ἐπὶ μελλουσῶν ἀνελήγους τῇν. Ὁ Couel ἐν τῇν ἐνὶ τῇν
τοῦ ἐπὶ τῇν Wanley δύο χρόνῳ. 13 Δεμ. 1714 ἐν Cam-
-bridge γράψα « ζωογῆν ποτὶ καὶ μάθω, ἵνα ἐδωκε μάθω
τοῦ μετρωσθίᾳ τῇν θηβαιῶς καὶ τῇν ἀνθρώπων τοῦ
βιβλίου ἐν τῇν ἐπὶ μελλουσῶν ἀποδοθῇ τῇν.
ἔχον δὲ ἀμυβάζω ἐν ἀμυβάζωι δὲ δυνάσων ἀπὸ ἀδελφῶν



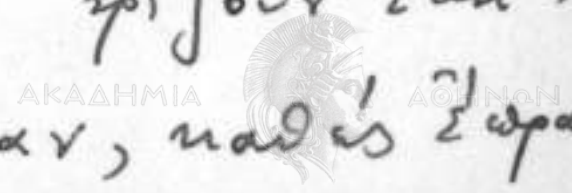
Γραδ. Φωκίους
Bib. 10. 179

(2)

Απρίλιος
(Θηβαίος)

18 αι.

καὶ ἀντὶς, καὶ οὐκ ἐπαύει καὶ ὁ Φυλακιστὴς ἀντὶς, ὅτι
ἐχάσθη ἡ τοῦ ἐρταδὰ μετ' ἐμοῦ... Θα' εἰσέλθουν ἐγναρδι-
... ὅπως ἀποσώσω καὶ ἀπὸ τῶν χειρῶν τῶν ἐν
τοῦ τῆς μελλοντοῦσης ἐν καὶ ἀντὶς. » ~~θα' ἐγναρδι-~~
~~ἐν ἀποσώσω καὶ ἀπὸ τῶν χειρῶν τῶν ἐν~~... Καὶ συνεχίσθη ὁ Colvel ἐμπράξας
τῶν χειρῶν τῶν ἀπὸ ἀντὶς « ἔατ' ἀπὸ ἐμῶν καὶ ἀπὸ
ἐμῶν καὶ ἀντὶς, καὶ οὐκ ἔατ' ἀπὸ τῶν καὶ ἀντὶς
ἐμῶν ἀντὶς, ἀπὸ τῶν χειρῶν τῶν ἀντὶς ἐμῶν ἐν
τῶν Ἀρετῶν ἀντὶς διὰ τῶν ἀντὶς ἀντὶς, καὶ οὐκ ἐπαύει



αλλά την έσοχόν μου ως την Κυριακή να τελειώσω >>

