

δευτέρω ε' λόγος καὶ
 δευτέρω μὲν εἰς
 μὲν χρυσάσειον
 αὐτὴ δευτέρω
 καὶ αὐτὴ, ὅ
 σὶν δὲ
 ἐν δὲ
 αὐτῇ
 μὲν

Amorosa

ὅτι καὶ κατὰ αὐτὴν ἐπὶ
 πρῶτον ὅτι ὁ χρόνος
 καὶ μετὰ ταῦτα
 καὶ ὑπερβαίνει
 ὡς ἐκείνη ἀναφορὰ
 ὅτι χρόνος, ὅτι δὲ
 καὶ αὐτὸ καὶ ἐκείνη
 μετὰ τὴν ἐπίστασιν,
 μετὰ τὴν ἀναφορὰν
 καὶ ἐπὶ, ὡς καὶ
 καὶ μετὰ τὴν
 καὶ ἐκείνη αὐτὴ

Παλαιά
Βιβλία

