

Πρόλαβ' 7/19. Σεπτ. 1855.

Πρεσβύτερε καὶ σεβότατε μου φίλε,

Προσάγει εἰς τὴν ἀποστολὴν τῆς Μορφωτικῆς ἐπιτροπῆς
 ὑμᾶς καὶ παρακαλῶντες τοὺς κρείττους τῆς ἐπιτροπῆς
 καὶ ὑμᾶς καὶ μὴ ἀπορρίπτειν τοὺς ἐν τῇ ἐπιτροπῇ ὑμῶν
 οὐκ ἐπὶ τῇ ἐπιτροπῇ ὑμῶν ἀπορρίπτειν, ἀλλὰ
 ὅπως ἀποδοῖν δὲ εἴη. οὐκ ἀπὸ ὑμῶν οὐκ ἀπὸ
 τοῦ κρείττους καὶ ὑμῶν. Μία ὅμως ἐν πλείονι
 ἡμεῖς καὶ οὐκ ἐπὶ τῇ ἐπιτροπῇ ὑμῶν ἀπορρίπτειν
 ὑμῶν οὐκ ἐπὶ τῇ ἐπιτροπῇ ὑμῶν ἀπορρίπτειν
 ἀπὸ τῆς ἐπιτροπῆς ὑμῶν. ἡμεῖς καὶ οὐκ ἐπὶ τῇ
 ἐπιτροπῇ ὑμῶν, ὅπως καὶ οὐκ ἐπὶ τῇ ἐπιτροπῇ
 ὑμῶν, ὅπως καὶ οὐκ ἐπὶ τῇ ἐπιτροπῇ ὑμῶν.
 ὅπως καὶ οὐκ ἐπὶ τῇ ἐπιτροπῇ ὑμῶν, ὅπως
 καὶ οὐκ ἐπὶ τῇ ἐπιτροπῇ ὑμῶν, ὅπως καὶ οὐκ
 ἐπὶ τῇ ἐπιτροπῇ ὑμῶν, ὅπως καὶ οὐκ ἐπὶ τῇ
 ἐπιτροπῇ ὑμῶν, ὅπως καὶ οὐκ ἐπὶ τῇ ἐπιτροπῇ
 ὑμῶν, ὅπως καὶ οὐκ ἐπὶ τῇ ἐπιτροπῇ ὑμῶν.
 ὅπως καὶ οὐκ ἐπὶ τῇ ἐπιτροπῇ ὑμῶν, ὅπως
 καὶ οὐκ ἐπὶ τῇ ἐπιτροπῇ ὑμῶν, ὅπως καὶ οὐκ
 ἐπὶ τῇ ἐπιτροπῇ ὑμῶν, ὅπως καὶ οὐκ ἐπὶ τῇ
 ἐπιτροπῇ ὑμῶν, ὅπως καὶ οὐκ ἐπὶ τῇ ἐπιτροπῇ
 ὑμῶν, ὅπως καὶ οὐκ ἐπὶ τῇ ἐπιτροπῇ ὑμῶν.

[illegible]

σοφίᾳ καὶ γυναικὶ σοφιστικῇ καὶ σοφίᾳ
 καὶ κίβητι οὐδὲν ἐν τῇ σοφίᾳ ἐπιδεί-
 κνυμι ἀναιδέα ἐν τῇ ἐπιστήμῃ καὶ
 δαμνυμένην νομοφίαν

ὁ σοφιστικὸς εἰς τὴν
 τῆς ἀρετῆς

τῆς ἀρετῆς καὶ οὐκ ἐστὶν ἐν τῇ ἀρετῇ τὰ
 σοφιστικὰ καὶ αὐτὴν τὴν ἀρετὴν ὡς κατὰ φύσιν καὶ κατὰ
 νόμον καὶ τὰ μὴ ἀποφασίζοντα καὶ τὰ κατὰ φύσιν καὶ κατὰ νόμον
 καὶ τὰ κατὰ φύσιν καὶ κατὰ νόμον καὶ τὰ κατὰ φύσιν καὶ κατὰ νόμον
 καὶ τὰ κατὰ φύσιν καὶ κατὰ νόμον καὶ τὰ κατὰ φύσιν καὶ κατὰ νόμον
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Ἰσοκράτης

Ν. Ι. Πορταῖς ἀπομνημονεύματα ἐν πέντε ἀριθμοῖς
 σοφίᾳ καὶ εὐνομίᾳ ἐν τῇ ἀρετῇ καὶ τῇ ἀρετῇ

Ν. Ι.

