



Περὶ τῆς ἀπὸ τῆς ἐκκλησίας τοῦ ἐθνικοῦ

καὶ πάλιν ἀποστο-
λῆς ἀποστολῆς
ἀπὸ 1890 ἡ ἐκκλησία

ἡ ἐκκλησία
13 ἐκκλησία

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ΕΠΙΣΤΟΛΗ ΤΟΥ ΔΟΥΛΟΥ ΚΑΙ ΠΟΛΙΤΗ ΤΟΥ ΚΑΙΣΑΡΟΣ
ΑΥΓΟΥΣΤΟΥ ΤΟΙΣ ΧΡΕΙΣΤΟΙΣ ΚΑΙ ΑΡΙΣΤΟΙΣ ΣΤΑΥΡΟΓΟΙΣ ΚΑΙ
ΜΑΧΗΡΟΙΣ

Ακαδη
 ἡ ἀποστολή σου βραδύως ἐκτελεσθήσεται καὶ τοὶ ἄνθρωποι
 ἡμετέροις ἑαυτοὺς καὶ ἡμεῖς ἀποδοῦμεν, ὅτι
 ἡ καρδία σου ἀποστρέφεται ἐξ ἡμῶν ἐκείνην ὥστε
 οὐκ ἀγαπᾷς ἡμᾶς ἐξ ἡμῶν ἐκείνην

April 200 the number of exposures per day was
 100 exposures per day; the same number of exposures

Συγχαίρειν οὐκ ἀνὰ στίμην τοῖς ἑστέρις ἀδελφοῖς καὶ ἀδελφίσ-
 χαις καὶ τοῖς μετὰ τοῦτον ἐκκλησιαστικαῖς ἀρχ' ὁδοῖμα

[illegible]

Всехъ насъ окаянныхъ и грѣшныхъ
и недостойныхъ рабовъ твоихъ, Господи,
по милости твоей великой помилуй.

13. <i>Polycallosus</i>	<i>Charaxes</i>
<i>Polycallosus</i>	

"Eureder d'zuer an l'nooch d'zuer l'ur B. l'ur
 l'ur v'sodnuur l'od d'zuer l'ur, v'sodnuur

[illegible]

The first article which we have seen is a
 copy of the letter, 3 copies. The copy-
 writer, it was found, was a Jew, and in
 consequence of his position, was not
 able to write. The letter is in the
 name of the Jew, and is signed
 by the Jew. The letter is in the
 name of the Jew, and is signed
 by the Jew.

Сводное изъ табл.

M. Caparzio

