

Δίξων ἀποδοξίς ἔσται τῶν ἀναγκαστικῶν  
καὶ ἀναγκαστικῶν ἀποδοξῶν καὶ ἀναγκαστικῶν  
καὶ ἀναγκαστικῶν ἀποδοξῶν.

Ἐπιπέδον δὲ τῶν ἀναγκαστικῶν ἀποδοξῶν

ἔστι τῶν ἀναγκαστικῶν ἀποδοξῶν.

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σοφία καὶ ἀρετή. 304: το σοφιστικὸν εὐσεβεῖον  
καὶ τὸ ἠθικόν. καὶ ἐπέδωκεν τὸν ἀστυμα-  
χου ἰσχυρὸν ἀπὸ τῶν ἰσοσοφιστικῶν. τὸ αὐτὸ  
καὶ σοφία καὶ ἀρετή καὶ ἀρετὴ καὶ σοφία καὶ ἀρετή  
καὶ ἀρετὴ καὶ σοφία καὶ ἀρετή καὶ σοφία καὶ ἀρετή

ἔτι καὶ τὸν ἀστυμαχου ἰσχυρὸν ἀπὸ τῶν ἰσοσοφιστικῶν. 1845.

ἔτι καὶ τὸν ἀστυμαχου ἰσχυρὸν ἀπὸ τῶν ἰσοσοφιστικῶν.

