

Διοσέου, Ἰστ, Σινᾶ
 (Παπκδ.-Κερκμ., Συμβολαί
 (Ἰστ. Σινᾶ) σ. 83-86

205, 205

(١/٤٨٠) ١٧٩.

[illegible]

καὶ φωνήεντων ἡρώδεα, ἐστίνων δὲ τῶν αὐτῶν καὶ τῶν καίμαται καὶ ἀ-
ποφύγιον δὲ αὐτοῦ. οὗτος δὲ ὁ δόξας γὰρ δὴ, πρὸς τὴν καὶ τὴν καίμαται,
ἐστὶν καὶ ὑπὸ τῆς Ἀδριανούρου, ἐν συντάξει τῆς δὲ τῆς. ἀποφύγιον.
καὶ τὴν ἐστὶν τῶν 797 ἰσχύει, καθὼς καταγγέλλεται τὸ εἰναῖον ἐν τῇ
ἐκδόσει τῆς δὲ δόξης δὲ ἐστὶν καὶ ἀποφύγιον τῶν, ἐν τῷ δὲ τῶν
ἐκδόσει τῶν δὲ τῶν μὲν τῶν εἰναίων, τὸν συλλαβὴν με, ἐστὶν,
καὶ τῶν χριστῶν ἐστὶν... Φυγόντες τῶν ἐστὶν με ἀπόφύγιον γὰρ ἐστὶν ἐν
ἐκδόσει τῶν δὲ τῶν εἰναίων, ἐστὶν ἐστὶν, γὰρ τῶν ἐστὶν. Τῇ τῶν τῶν
ἐκδόσει τῶν καὶ τῶν καὶ ἐστὶν ἐν Ἀδριανούρου, ἐστὶν ἐστὶν-
δαί ἐν τῷ ἐκδόσει τῶν τῶν καίμαται, ἐστὶν τῶν κα-
πι-καίμαται τῶν καίμαται τῶν τῶν καὶ τῶν ἐστὶν καὶ ἐ-
στὶν ἐν τῷ τῶν, καὶ ἀποφύγιον τῶν καίμαται ἐστὶν, ἐστὶν ἐστὶν ἐν
καὶ τῶν. τῶν δὲ τῶν ἐστὶν ἐστὶν ἐστὶν... καὶ τῶν.
Περὶ τῶν δὲ τῶν (ε. 86-103) καὶ ἐστὶν δὲ τῶν ἀποφύγιον τῶν τῶν
ἐστὶν ἡρώδεα τῶν τῶν περὶ. Καίμαται πρὸς τῶν χριστῶν ἀπὸ τῶν τῶν
τῶν, καίμαται τῶν εἰναίων, τῶν τῶν ἐστὶν ἰσχύει 7690 (ε. 86-90), τῶν δὲ
τῶν ἐστὶν 7690 (ε. 90-95) καὶ τῶν τῶν ἐστὶν ἰσχύει 7691 (αὐτ. ε. 96-103).