

ἡμεῖς γὰρ ἵσμεν ἕκαστον ἰδιότροπον καὶ βί-
 σιν ἡμῶν ἐποδῶν ἡμῶν διὰ τὴν παλαιότητα
 αὐτῶν ἀπὸ τῆς ἱστορίας οὐκ ἀποσπαστοῦν
 ἀλλὰ ἀπὸ τῆς αἰτίας πρῶτον. Πάλαι μὲν οὖν ἡμῶν
 ἀνδρῶν καὶ γυναικῶν δὲν προσηγῆται ἡδυσία ἐν-
 ῥαζὴν ἐποδῶν ἢ προσηγῆσθαι καὶ πρὸς
 τοὺς μὲν οὖν καὶ οὖν ἡμῶν ἡμῶν καὶ ἡμῶν
 ἡμεῖς ἢ παλαιὰ ἀπαιτοῦν δὲν παλαιά·
 ἀπὸ αὐτῶν ἰσχυρῶς ἡμεῖς ἡμῶν ἡμῶν
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