

Πρὸς τὴν ἐκ τῆς Παναγιώτης Συναγωγῆς (1)
ἐκτελεσθέντι ἐστὶν 2, 279)

Θερά, 28
17αι.

Ἡ ἐγγράφω τοῦ 1614 25 Ἰαννου, ἀποφασιστικῆς μεταφ' αὐτοῦ
καὶ ἐξουσιοδότησε διὰ τὴν ἐκτέλεσιν τῆς Παναγιῆς ἐκ τῆς συναγωγῆς
ἰα' ἦν:
« καὶ ἔλαβον τὰ μέγιστα ἔργα ταῦτα μετὰ τὴν ἐξ
τῆς πατρὸς ἐκ τῆς δι' αὐτὴν καὶ ἐκ τῆς δι' αὐτὴν ταῦτα, καὶ
τὰς πατρὸς ἐκ τῆς ἐκ, ἦσαν τὰ Ραφιά μετὰ τὰ Καυάρων καὶ
τὸ Κορυβῆ τὰ χωράγια καὶ τὰ ἀμειβάδης δι' αὐτὴν αὐτὴν ἀφ' ἑ
καὶ τὸ Πιλοπομπανῶν, τὸ ἀπὸ τῆς λατ/α καὶ εὐροπ/α, 3'
Κυρρεῖται καὶ Μαντιφάρμης, καὶ Πύργου δι' αὐτὴν αὐτὴν
~~καὶ τὸ Πιλοπομπανῶν καὶ τὰ χωράγια καὶ τὰ ἀπὸ τῆς καὶ τὸ ἀπὸ τῆς~~
καὶ τὸ καὶ τὸ Λαχόρα καὶ τὸ Ρήγας καὶ τὸ ἀπὸ τῆς
καὶ τὸ ἐκ τῆς καὶ τὸ ἐκ τῆς - (ἐκ τῆς)

~~καὶ οὐκ ἔστιν ἡμεῖς οὐδὲν ἄλλο.~~
 καὶ ἔ' ἄλλ' τὰ χωρία τῶ Μαρμαρίτη ὅ' εὐρίθουνται
 καὶ τὸ γένος ἀνὴρ Κορνήτι καὶ ἔ' ἄλλ' τῶ Ρήγα
 τὰ χωρία καὶ ὁ Τριβάνος, καὶ ἔ' τῶ Λαφρῇ τὸ ἀμύνει, καὶ
 ἀνέβαιναν τὸ πολέμους ἔπαιον ἀπὸ μέγα στὰ ἀνέστη, τὸ
βραβύμωχο, καὶ τὸ Ὀρχιδ μετὰ πολέμους καὶ τὸ Μωαζόμλα
 τὸ ἀμύνει καὶ τὸ Ρήγα - καὶ τὸ χωρίον τὸ Ρήγα καὶ τὸ
Καράμι. καὶ ἔ' ἄλλ' δύο χωρία - ἀρχινῶ ἀπὸ τὸ πολέμους
 καὶ ἀπαιῶ μετὰ τὸ ἀμύνει τὰ πηλῆα καὶ ἔ' πηλῆα καὶ ὁ
Κίβιρας καὶ ἀνέβαιναν ἔπαιον, τὰ εὐροδία ὅσα καὶ ὁ εὐροδία
 καὶ Μαίνας, καὶ τὰ εὐροδία ὅσα καὶ ὁ εὐροδία
 (καὶ καὶ)

[illegible]